HAMLINE UNIVERSITY
SAINT PAUL, MINNESOTA

BIBLE AND RELIGIOUS EDUCATION
A. B. POTORF

March 1. 1934.

Dr. Kirby Page
Edetor: World Tomorrow,
New York City.

My dear Dr. Page:—

I have just received the March 1st Copy o "The World Tomorrow" as a result o our breakfast together in Chicago Recently, and may I assure you o my very deep appreciation for your kindness and generosity. The paper was a most refreshing and nourishing "feast" after a two months enforced economic "fast."

May I also assure you of my appreciation for that little personal visit with you, and tell you how beneficial your leadership and addresses were to me.

Very Sincerely Yours,

A. B. Potorf

S O C I A L I S T C E N T E R
49 15 43d Ave. Sunnyside.

LECTURE AND SOCIAL PROGRAM

LECTURES

Sunday, 8.30 p.m. February 4	DEMOCRACY AND DICTATORSHIP Haim Kantorovitch, editorial staff, American Socialist Quarterly; lecturer,"Philosophy of Marxism" at the Rand School.
Friday, 8.30 p.m. February 9	THE FAR EAST - TINDER BOX OF THE WORLD Edward Hunter, Staff correspondent. International News Service, who has spent many years in the Far East, especially in Manchukuo as press representative.
Tuesday, 8.30 p.m. February 13	N R A AND LABOR George Field. One of a series of lectures by branch members, to be held on regular meeting nights of Branch.
Tuesday, 8.30 p.m. February 27	SOCIALISM AND THE TRADE UNIONS Bernard Korn. Second in series of lectures by branch members.
Friday, 8.30 p.m. March 2	THE MIDDLE CLASS AND REVOLUTIONARY CHANGE Kirby Page, editor of "The World Tomorrow", author of"Individualism and Socialism".

SATURDAY NIGHT SOCIAL AFFAIRS

February 3	Games and general merriment Gerritt Fielstra in charge of program
February 10	Poetry Reading David P. Berenberg, author of "Milltown", "The Kid", "A Workers World", "America at the Crossroads".
February 17	International Night Alexandria Khinoy in charge of program
February 24	Dance and Social George Field in charge of arrangements.

If you are a member, we expect you to come to as many lectures and socials as possible. If you are not a member, we hope you will come to as many lectures and socials as possible. We want to meet our sympathizers.

BS&AU

SUNNYSIDE BRANCH, SOCIALIST PARTY

RUSSELL COLGATE, President
HAROLD McAFEE ROBINSON, Chairman Executive Committee
J. L. KRAFT, Treasurer

THE INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION

203 NORTH WABASH AVENUE, CHICAGO, ILLINOIS

P. R. HAYWARD
Superintendent of Curriculum Development and Director of Young People's Work
FORREST L. KNAPP
Director of Leadership Training and Church School Administration
HARRY C. MUNRO
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MARY ALICE JONES
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EDITH P. REA
Secretary and Assistant to the General Secretary
FLORENCE TEAGUE
Business Assistant and Cashier
GLORIA DIENER
Associate Editor, International Journal

March 5, 1934.

Mr. Kirby Page
52 Vanderbilt Avenue
New York, N. Y.

My dear Mr. Page:

I am writing to tell you first of all that the members of the advisory sections, who had the privilege of hearing you when you were at our meetings in February, were very grateful for the opportunity. I heard many expressions of appreciation for your fine attitude in approaching questions that are of a controversial nature.

The sections directly involved agreed that they would like to make a contribution toward your expenses. However, this year some of the sections are making a change in their policies of handling their funds, and so there is going to be a delay in getting the money together to be sent to you. However, it will be forthcoming just as soon as possible.

With every good wish to you, and with high regard, I am

Cordially yours,

Forrest L. Knapp

Director of Leadership Training.

FLK:CR

Dictated but not signed because of absence from office.

The
CHRISTIAN CENTURY
An Undenominational Journal of Religion

VOLUME LI | CHICAGO, MARCH 7, 1934 | NUMBER 10

EDITORIAL

ALREADY there is encouraging evidence that the peace forces recognize the need for emergency measures to keep this nation from being swept into the war hysteria rising on other continents. One means of building national peace morale which every clergyman in the United States must accept as a personal responsibility is to answer the questions sent to Protestant clergy by the group of twelve church leaders who are cooperating with Kirby Page. One hundred thousand clergymen are thus being polled, and one way of making the government understand that there is an overwhelming peace sentiment in this country is for tens of thousands of these clergymen to answer. If clerical readers of this paragraph have not received a copy of this questionnaire, they should notify Kirby Page, at 3947 47th street, Long Island city, New York, immediately. If they have delayed in sending in their replies, let them lay this paper down long enough to attend to this obligation at once. If they have discharged this duty, let them start today to prepare for the local interpretation of the meaning of this poll which the group of sponsors is suggesting shall take place on a national scale on Monday, May 7, five days after the publication of the results in the press. Where do the ministers of America stand on peace? Do *your* part to see that the answer of the Christian ministry is expressed in the most formidable terms, and that ten thousand communities know what that answer is.

Another Peace Bulwark

Leopold III Becomes King of Belgium

LEOPOLD III has succeeded to the throne of Belgium in succession to his father, King Albert. It was cruel irony that the late king, a strong and skilled mountaineer, should have met his death by a fall from a little neighborhood cliff not impressive enough to make such an experienced climber careful. Albert had the affection of his people and the admiration of the world. If there must be kings, they should be such kings as he was. Leopold, who comes to the throne at thirty-two, almost exactly the age of his father at his accession twenty-five years ago, faces a situation fraught with difficulties. Report credits him with the finest qualities of character and personality and with good training for the duties which he has assumed. But there are two aspects of Belgium's internal condition which contain threatening possibilities. The close and friendly relations which have long continued between Belgium and France are menaced by the development of a widespread anti-French sentiment among the Belgian people. A sufficiently drastic change in popular feeling within the country will inevitably produce a significant alteration in the international alignment, which cannot fail to be a serious matter for a little nation whose strength and security are chiefly in its more powerful friends. And the communist movement in Belgium is growing with ominous rapidity. The young king has his work cut out for him.

Fighting the Child Labor Amendment

IT is difficult to hang on to any large degree of patience when considering the opposition to the child labor amendment. Everybody seems to agree that if the NRA has accomplished any one undisputed good it is to be found in its abolition of child labor. (That abolition is, of course, temporary, being limited to the life of NRA which, under the present law, means one year more.) Nobody can be found to stand up in open defense of child labor practices. Yet here are men like Dr. A. Lawrence Lowell, Dr. Nicholas Murray Butler and a "prince of the church," Cardinal O'Connell, solemnly warning the country against adopting the amendment. Why? Because of their fears that congress, being granted power to legislate, will legislate in such fashion as to make it impossible for children to help wash dishes in the family kitchen, or for aspiring youngsters to tend furnaces as a means of working their way through college! It is not a year since the nation was being told that it must repeal the eighteenth amendment because of its fundamental legal fallacy in embodying a definite statute of legislation rather than a grant of legislative power. Dr. Butler will recall the argument. The child labor amendment has been so

written as to meet exactly that objection. It does not enact a specific piece of legislation, but it does give congress the power—which the supreme court has said it does not now have—to legislate against child labor. If congress, knowing that it must face both executive and judicial review, is not competent to wield that power, then still less so is the dictatorial NRA. What the Lowell-Butler-O'Connell argument really amounts to is a declaration that a democratic form of government is incompetent to deal with a social issue. If the nation concedes that, it concedes its own doom.

Ohio Commandant Probes Motives of Pacifists

WE have spoken before of the curious thing that happened at Ohio State university when, of fifteen conscientious objectors who asked to be excused from drill in the R.O.T.C., eight were excused on the ground that they were "sincere" and seven were not excused on the ground that they were "not sincere." Just what were the criteria of sincerity which the committee —which included the commandant of the R.O.T.C.— took into account, has yet to be disclosed. The distinction between excusable and inexcusable pacifists was not drawn on the line between members of such pacifist churches as the Quakers and Mennonites and the members of other churches or of none. The cases were considered individually—"on their merits," it would probably be said. But just what are the merits of the procedure of setting up the military commandant as one of the judges of the sincerity of anybody's objection to bearing arms? Two things ought to be done at once in the interest of justice and decency. Pressure ought to be increased on Ohio State university to do away with the compulsory feature of its military drill. The Ohio churches are not unaware of this duty and appropriate steps are being taken. But in addition to that, still more prompt action ought to be taken to get a judicial decision on the right of an institution of learning, or a committee of three appointed by the president of the institution, to pass judgment upon the sincerity of students who claim to be conscientiously opposed to war and all that goes with it. The expelled students have a right to their day in court. So has the university. It would be interesting to know the grounds upon which it practiced this discrimination. But the university can afford to wait better than the students can. If they have a right to an education, they have a right to it now. (See letter on page 332.)

Should the United States Recognize Pu-yi?

LAST week, unless Japanese plans miscarried, Henry Pu-yi, after an ambiguous period as chief of an ambiguous state, was crowned emperor of Manchukuo. It is necessary to chronicle the event in this somewhat tentative fashion because this issue must go to press before the coronation actually occurs, and unexpected events have been known to interfere with far eastern political arrangements. But the Japanese plans have been well laid, and there is every reason to believe that by the time these words are read Henry Pu-yi will have passed into history, and Kang Teh will be seeking recognition as the first modern emperor of the Manchus. Should that recognition be granted? News dispatches from Washington have been hinting that the Roosevelt administration is getting ready to take that step. To do so would, of course, involve abandonment of the Stimson doctrine. But the Stimson doctrine is held to have been only a formula, with little functional relation to the actual course of international politics. By abandoning the formula, the Washington reports more than hint, the government hopes to gain Japanese assent to a new naval treaty, embodying only slight changes in the present naval ratios, when the present treaty expires in 1936. Whether these hints emanate from the state department or the new Japanese propaganda bureau in Washington it is impossible, at this distance, to tell. But the choice confronting the United States is not difficult to see. It is a choice between a long-range foreign policy that is both ethically and politically sound, and a surrender to expediency which can bring only a temporary gain. Giving up the Stimson doctrine will not permanently satisfy Japan's imperialists, even though it may induce them to adopt a conciliatory attitude in the naval conference of 1935. Nothing will satisfy the Tokyo militarists in the long run but recognition of Japan's right to as much of the eastern Asiatic mainland as she thinks necessary to satisfy her "imperial destiny."

Preparedness for Revenue Only

ONCE upon a time it was considered ethical for governments to send out privateers, authorized under "letters of marque and reprisal," to prey upon an enemy's commerce. This legalized piracy was a profitable business for the privateers. Naturally they did what they could to prolong any war which gave them their opportunity, and they raised a great uproar when the sweet privilege of making private profit out of a public calamity was withdrawn from them. Once upon a time, also, it was the custom of princes whose soldiery were not at the moment occupied to rent them out as mercenaries to governments whose own subjects were either inadequate to carry on a war successfully or more willing to pay than to fight. That was profitable business for the princes or states that farmed out their citizens as mercenaries. Our more squeamish age has come to frown upon this practice also. But strangely enough we still continue to permit the manufacture and sale of armaments to be a private business carried on for profit —and what a profit! Bethlehem Steel had a profit of $633,000,000 from 1916 to 1918 inclusive, or nearly four times its profit for the preceding three years. Curtiss-Wright stock rose 95 per cent and Curtiss Aeronautical 232 per cent in January of this year with no other stimulus than the Vinson naval bill (introduced January 9) providing for the construction of about 2,000 naval planes. Excessive private profits from military and naval armament do not merely lay too heavy

Dalton Mss. 9-10

President
Rev. Ashley Day Leavitt, D.D.

Treasurer
James Garfield

Greater Boston Federation of Churches and Religious Organizations

4 PARK STREET, BOSTON (*Hay., 0923*)

Executive Secretary
Rev. George L. Paine

Associate Secretary
John Pratt Whitman

Dear Page: I'm sorry the World Tom'w but it has done a fine piece of work in its 17 years, & you will carry a good bit of it over to the 20th Century. Your first article there was a corker for concise & epigrammatic phrasing of the Socialist position as a Capitalism etc. a lofty new home. Yours at Whittier

Sincerely, Geo. L. Paine

THE

ANNUAL CONFERENCE

OF

GEORGIA STUDENT VOLUNTEER UNION

ATLANTA, GEORGIA

MARCH 9-10-11, 1934

PEACHTREE CHRISTIAN CHURCH

THEME:

"THE CHRISTIAN MESSAGE FOR THE WORLD TODAY."

ANNUAL CONFERENCE
OF
GEORGIA STUDENT VOLUNTEER UNION

SPEAKERS

DR. W. A. SMART, Professor Biblical Theology, Emory University
DR. WILLIS J. KING, President Gammon Theological Seminary, Atlanta, Georgia
MRS. ROSE AGGREY, Salisbury, North Carolina, former missionary to Africa
MR. KIRBY PAGE, Editor of The World Tomorrow, New York City

DISCUSSION GROUP LEADERS

MR. RAYFORD LOGAN, Professor of History, Atlanta University
MR.CLAUDE NELSON, National Student Secretary Y.M.C.A. Atlanta, Georgia
BR. C.L. DAVIS, Professor of Missions, Gammon Theological Seminary, Atlanta, Georgia
MISS WILMINA ROWLAND, Traveling Secretary of National Student Volunteer Movement
DR. WILLIS J. KING, Gammon Theological Seminary

MRS. ROSE AGGREY, Salisbury, North Carolina

CONFERENCE COMMITTEE

HOST OF CONFERENCE:
DR. ROBERT BURNS, Pastor Peachtree Christian Church
SPONSORS:
Miss Carrie Meares, National Student Secretary YWCA
Mr. Claude Nelson, National Student Secretary YMCA
Dr. Arthur Raper, Professor Agnes Scott College
Rev. Emmett S. Johnson, Emory University
Professor Raymond R. Paty, Emory University
REGISTRAR: Miss Winifred Champlin, 1385 W. Peachtree, Atlanta, Ga.

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SECT. ****Winnifred Champlin,Atlanta (G.S.C.W.)
TREAS. ****DeWitt Chippey, Emory University
GRAD.SECT.*Trawick Stubbs, Emory Junior,Oxford
FINANCE CH:Rebecca Dickson, Waycross, Ga.

******* PROGRAM *******

FRIDAY, March 9, 1934

6:45-7:30 P.M. - - Registration: Peachtree Christian Church, Cor. Peachtree-Spring st

7:45 P.M. - - Opening Service: Informal singing
:Remarks by Chairman
:Greetings from Conference Host, Dr. Robert Burns

8:15 P.M. - - Evening Address: THE WORLD TASK OF THE CHURCH, Dr. W.A. Smart

9:00-9:15 P.M. - - Worship : Mrs. Rose Aggrey

9:15 - P.M. - - Informal Social Hour
Late Registration

SATURDAY, March 10

9:45-10:00 A.M. - - Worship: Mrs. Rose Aggrey

10:00 A.M. - - Morning Address: WHAT CHRISTIANITY HAS TO SHARE WITH THE WORLD -- Dr. Willis J. King

10:45 A.M. - - Intermission

11:00-12: A.M. - - Discussion Groups

12:15 P.M. - - LUNCH, served at the Church

1:00 P.M. - - Business Session

2:45-7:30 P.M. - - Free (Scheduled meetings of Group Leaders, Personal Interviews,etc)

7:45 P.M. - - Evening Address: CAN WE REALLY FOLLOW CHRIST TODAY? -- Mr. Kirby Page

8:45 P.M. - - Informal Hour

SUNDAY, March 11

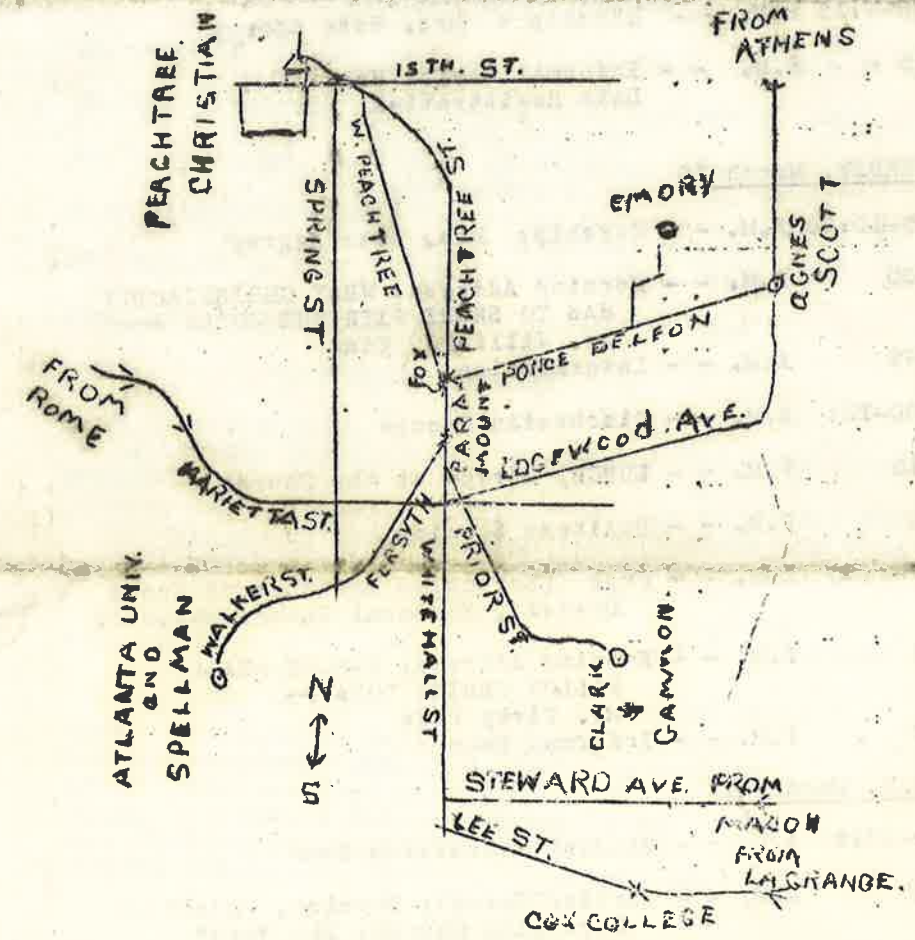
9:45-10:30 A.M. - - Student Expression Hour

10:45 A.M. - - Morning Worship Service, Peachtree Christian Church: Dr. Burns
Speaker: Mr. Kirby Page

NEWS ITEMS

WHERE: Peachtree Christian Church,
corner Peachtree and Spring Streets.
REGISTRATION: $1.00.
ADDITIONAL EXPENSE: Lunch Saturday --25¢,
Car fare, Incidentals.
ENTERTAINMENT: Emory University, Agnes
Scott, Clark Univ., Gammon Theol. Seminary.
WHAT TO BRING: Notebook, Address Books, etc.

MAP



RUSSELL COLGATE, President
HAROLD McAFEE ROBINSON, Chairman Executive Committee
J. L. KRAFT, Treasurer

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GLORIA DIENER
Associate Editor, International Journal

March 10, 1934

MAR 12 1934

Mr. Kirby Page, Editor,
The World Tomorrow,
New York City

My dear Mr. Page:

We were very glad to have you in our annual meetings this year and we appreciate the contribution you made to our various professional advisory sections. I heard your Tuesday evening address but was not able to be at the other meetings on account of being busy in other groups.

On the program of the convention on Thursday, among other speakers, we had Samuel S. Wyer, consulting engineer, of Columbus, Ohio. We asked him to speak because of our confidence in his knowledge, his general interest in public welfare, and his freedom from any sectional alliance that would weaken his appeal.

I understand that you stated to one of our national young people's denominational leaders that Mr. Wyer is secretly in the employ of the electric power interests and is going about the country giving free lectures that, while seeming to be based upon an objective analysis of the situation, are really propaganda secretly for these special interests.

Naturally this is disturbing information to us because we gave to Mr. Wyer the sponsorship and approval that the place on our program inevitably implies. I am writing you to know if your statement has been accurately reported to me and if so, if you would be willing to furnish me the evidence upon which you have made the statement. Naturally we are very much concerned and would like to have the evidence which has been at your disposal.

We appreciate greatly the contribution you are making constantly to the matter of social change.

Cordially yours,

P. R. Hayward

Superintendent of Curriculum Development

PRH:CDB

ach

free

Peachtree Christian Church

L. O. BRICKER, D. D., ROBERT W. BURNS, B. D.
MINISTERS

The Sacrament of Fellowship
Morning Worship

SILENCE—REVERENCE—WORSHIP

Sunday Morning, March 11, 1934, 10:55 O'clock

TOWER CHIMES.

MEDITATION—An Opening Act of Worship.
When you take your seat, begin your worship by bowing your head in prayer. Ask God's blessing on yourself and on all who worship here. God is here but waits for you to open your heart to Him.

ORGAN PRELUDE—"Romanza in C Minor" Matthews

PROCESSIONAL HYMN 9—"Love Divine, All Loves Excelling" Beecher

MINISTER: "The Lord is in His holy temple; let all the earth keep silence before Him."

CONGREGATION: "Let the words of our mouths, and the meditation of our hearts be acceptable in Thy sight, O Lord, our strength and our redeemer."

THE CHOIR—"Holy, Holy, Holy Is the Lord of Hosts" Gaul

THE GENERAL CONFESSION. (All Joining).

"Almighty and Eternal God, our Father: we have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. "We humbly confess our faults and sins, and beseech Thee for mercy and forgiveness. And when Thou hast forgiven and cleansed us, do Thou permit us to enter into Thy Holy Presence, and behold Thee in Thy Sanctuary; that the worship and praise we would offer, may be acceptable unto Thee, through Jesus Christ, our Lord, Amen."

CHORAL RESPONSE—The Lord's Prayer. The Antiphonal Choir.

TOWER CHIMES HONOR.

SCRIPTURE READING.

ANTHEM—"Holy Art Thou" Handel
Mrs. Strickland and Choirs

PRAYER.

COMMUNION HYMN 11—"My Faith Looks Up to Thee" Olivet

MINISTER: "The cup of blessing which we bless, is it not a communion of the blood of Christ? The bread which we break, is it not a communion of the body of Christ?"

CONGREGATION: "Jesus took bread, and when He had given thanks, He brake it and said: 'This is my body, which is for you. This do in remembrance of me.' In like manner also, the cup saying: 'This cup is the new covenant in my blood. This do, as oft as ye drink it, in remembrance of Me.'"

MINISTER AND CONGREGATION: "And they continued steadfastly in the Apostles' teaching and fellowship, in the breaking of bread, and the prayers."

THANKSGIVING FOR THE LOAF AND CUP The Minister

THE COMMUNION OF THE LORD'S SUPPER. (The Sacrament of the Lord's Supper is for every disciple and lover of Jesus Christ.)

THE OFFERING. (The work and witness of this Church is sustained by the voluntary offerings of those who worship here.)

OFFERTORY ANTHEM—"Sanctus" Gounod
Mr. Skipper and Choirs

DOXOLOGY—(All Joining).

SERMON—Can We Really Follow Jesus Today? Dr. Kirby Page

RECESSIONAL HYMN 28—"Jesus Calls Us, O'er the Tumult" Galilee

(The Congregation will stand during the singing of this hymn. Anyone present wishing to make the "Good Confession" of Jesus Christ, or to enter into the fellowship of this Church, is most cordially and urgently invited to come forward as this hymn is being sung and the minister will receive you.)

BENEDICTION.

CHORAL ENDING.

MOMENT OF SILENCE.

POSTLUDE—"Allegro Maestoso" (Sanata III) Guilmant

TOWER CHIMES.

Mrs. Victor B. Clark—Organist and Director of Music.

THE HILL SCHOOL
POTTSTOWN, PENNSYLVANIA
JAMES I. WENDELL, HEAD MASTER

MAR 19 1934
AMT.

March 16th, 1934.

My dear Mr. Page:

Let me thank you for your interest and courtesy in sending me copies of LIVING RELATIVELY and SOCIALISM AND INDIVIDUALISM, which I shall read with interest during the vacation.

We thoroughly enjoyed your visit to the School, and as you can well imagine, your talk created considerable interest.

Very sincerely yours,

James I. Wendell

Kirby Page, Esq.,
The World Tomorrow,
52 Vanderbilt Ave.,
New York, N. Y.

E

ALL-STATE STUDENT Y.M.C.A.-Y.W.C.A. CONFERENCE

EMPORIA, KANSAS — MARCH 16-17-18

Friday Afternoon, March 16

4:00 - 7:00 - Registration Student Union Building, K.S.T.C. Campus
Registration fee 50¢
Rooms will be furnished free to students attending Conference if requests are made before March 14th to Alene Gossage, 1510 Highland, Emporia, Kansas

7:30 - Get acquainted in the reception room in Music Hall at K.S.T.C.

8:00 - KIRBY PAGE - Talk and forum in the Auditorium of Music Hall
"The World in Which We Live"

9:30 - All School Party at Teachers College

Saturday, March 17

9:00 - Worship - Albert Taylor Hall of the Main Bldg., K.S.T.C.

9:30 - 10:30 - KIRBY PAGE - Talk and Forum in Albert Taylor Hall
"Student Stakes in Present Conflicts"

10:30 - 10:45 - Recreation period

10:45 - 12:15 - Discussion and Methods Groups

Presidents	Room 108 - Main Bldg.,K.S.T.C.
Finance Chairmen & Treasurers	Room 221
Meetings, Programs and Interest Groups	Room 222
Membership and Freshman work	Art Room (Second Floor)
"Campus Patterns and How They Can be Changed"	Room 208
"Social Reconstruction - Critical Evaluation of Communism, Facism Socialism and The New Deal	Room 206

12:30 - Lunch (Informal groups meet in Teachers College Coffee Shop in Union Bldg., Meals are 20¢, 25¢ and 35¢)

2:00 - 3:30 - Discussion and Methods Groups
(Same as in morning)

3:30 - 4:30 - KIRBY PAGE - Talk and forum in Albert Taylor Hall
"Basis of Authority for The Individual"

4:30 - 5:30 - Free Period

5:30 - Banquet - Student Union Bldg. at K.S.T.C. Cost 35¢
"Moves of the Student Movement"
Short talks by Student Movement leaders

8:00 - Talk in Music Hall Auditorium
"Student Movement Toward What?" - Dr. Harold Case

Sunday, March 18

9:00 - 10:00 - Discussion and Methods Groups
(Same groups as those held on Saturday)

10:00 - 11:00 - KIRBY PAGE
"Life as it Might Be" or "Foundations for Creative Living"

11:00 - Closing Worship Service

REV. CHARLES E. TITUS
WISCASSET LARGER PARISH
WISCASSET, MAINE

March 16, '34

Mr. Kirby Page
New York.

Dear Sir:-

I recently received a copy of your "Living Creatively." It is truly a remarkable book and I certainly appreciate reading it from day to day.

Sincerely yours,
Charles E. Titus.

Bad v—

North Sydney N.S.

March 17/34

Dear Kirby.—

Have warned you like to have
or obtain an "Whooping Cough and
the United Front"? I think I could
turn out a good one for you.
For the Past six weeks or more our
family have been "whooping" it
up day and night and they've
put on some Marvellous demonstrations.
For that reason I've had to neglect
a lot of things I wanted to get done.
Among them a letter to you.
The Coughing has loosened up some
in the last day or two and I am

now trying to get out from under

My trip to Toronto was a very hurried one. Excursion trains are devilish things to travel on, especially when you have to stop on one for 24 hours without any sleep to speak of.

However I did make some good contacts and was able to spend several hours with King Gordon and the others we mounted on my way back. We had a good long talk about the situation down here and they all agreed that had they been in my place, they would have forbidden the scene here.

We made no headway to speak

of on the question of finance. They have promised to do the best they can, but I fear it won't be very much. Most of these chaps are on modest salaries and any married friends they have. would be likely to frown on the sort of thing I have been trying to do. So, you see, it's the ayes and noes "You are doing a fine and necessary work and I wish you luck" How many times have you and I heard just those words in the last four or five years?

Nor do I think the situation is likely to change very materially. The C.C.F is gaining more and more

"right" and so the gap between
the wrecks. All this of course
makes my prospects for selling
money rather gloomy. But what
is one to do?

The C.C.F. is already beginning to
break up. The United Farmers of
Ontario withdrew a few days ago
and several days before a
number of Ontario Labor men
were expelled for throwing their
support behind A.E. Smith who
was on trial for Sedition. So
that they have completely lost them football
in the largest Province.
Some weeks ago the Archbishop

of Quebec attached them as being Communistic. Woodsworth lost no time in denying the charge and stated that he doubted "whether the C.C.F was even Socialistic" I agree.

Furthermore they have had no success whatever in lining up any significant labor groups. Their strength in the west is largely among the Conservative farmers who are anything but Socialistically minded.

For these reasons it is extremely doubtful whether they will gain any considerable Parliamentary strength within the next few years.

they have ignored the industrial and economic struggle altogether which explains why have not won over the workers in any large numbers.

Perhaps I should say that in general by-elections and also in British Columbia the C.C.F Candidates polled quite a good Vote, but the issue was simply one of "Honesty and Clean Government" as opposed to the Corruption in the two old Parties.

Well, what is there that we can do? In my opinion, for the

next few years at least, the struggle is going to be largely economic.

Within the past few months a wave of threatened wage cuts has swept the Country. In almost every province there has been a drastic Cut in the Relief schedules.
There were 383 strikes in 1933.
In Nova Scotia some sixty thousand families are being reduced to 4 cents a meal per person.
Coal Miners who are now earning from $7 to $10 a week are being ordered to take a 25% wage reduction. As I write — there are 1300 miners out on strike

against such a cut. Every
conceivable device is being used
to frighten them back to work.
A few days ago the Company applied
to the Court for Permission to
Close several of the Mines involved.
The local newspapers Carried
screaming headlines about the
threatened disaster. The following
day the Minister of Mines announced
that if the Men vowed Return to
Work immediately at the Reduced
Rate the Mines would remain
Open. But the Gay dident
Work. The Men are shut out

and it looks as though the strike will spread. The result I feel sure will be a victory for the Miners.

Just one more thing in this connection. There is before me now, the pay slip of a local Miner. This Man got two shifts last week in which he loaded 18 tons of Coal. (this Coal retails for $8 a ton in Halifax) He was paid $6.54 for the two shifts. He bought a half ton for his own use and had to pay the Company $2.25. When other deductions such as doctor, hospital etc were

made the Miner look home to his wife and three children $1.36

It is against such conditions that the fight must be made, but C.C.F leaders are never to be found in the struggle. Woodsworth and even dear Agnes spend their time making long and windy speeches in the House of Commons or at Rotary Clubs. Not long ago Woodsworth addressed the Chamber of Commerce in an Ontario City.

Not that I disregard the Political

front. It is important. But the surest way to win Polkhead support is by identifying myself with the daily struggles of these discontented. That may be Communist strategy – but it's correct.

Well, what of our own future? I must admit that we are perplexed. The little money we had and earned since we arrived here is almost gone I have already borrowed up to the hilt on my insurance. So that that door is closed In order to survive for another

yet we shall have to raise between twelve and fifteen hundred dollars. Where it's going to come from, I know not.

Wallace might possibly renew his $250. Would you be willing to see him again? Rinie has promised to continue her Pledge. Nevin is probably out of the picture. Sherwood sent me $25 in January but did not say whether he would do more. I think I may count on as much as $200. from Mrs Baldwin

Miss Morston. the Paddocks and one or two others. Then there is a chance of getting some help from the Canadian packs.

Do you suppose Howard Gray would be willing to do something?

Well, I can't finish this letter but I must conclude it. What wouldn't I give for a long chat with you It will soon be a year since I've seen you and don't know how Mommy keeps supplied.

Gordon's review of Rimmon book was quite good. but it behooved

a little of the student fees & the master. What I should like to have seen is a summary Critique of the book. Neither Gordon's nor Morrison could be considered such.

I see I am on my 14th page. Have I given you some idea I meant in this desired load?

Affectionately

Mac

FARRAR & RINEHART
INCORPORATED
PUBLISHERS
232 MADISON AVENUE
CABLES··FARRINE:··NEW YORK

17 March 1934

Kirby Page, Esq.,
347 Madison Avenue
New York, N.Y.

Dear Kirby:

Curtis Brown write us that Messrs. Allen and Unwin would like to take 220/200 folded and collated sheets of INDIVIDUALISM AND SOCIALISM with their imprint at 40¢ each. This is rather a low price, and unfortunately we have no sheets. It would be impossible for us to print so small a quantity within the price range they offer. And we don't need any more for ourselves unless you expect shortly to take out the eight or nine hundred copies which we have on hand. I rather doubt this, and imagine that we'll have to tell Allen & Unwin that they can't have the book on this basis.

Have you anything to suggest?

Sincerely,

SMR:jm

CULVER-STOCKTON COLLEGE
CANTON, MISSOURI
ON THE MISSISSIPPI

Department of Religion
HENRY BARTON ROBISON, PH. D.
NEW TESTAMENT
WILLIAM V ROOSA, PH. D.
PHILOSOPHY
OLD TESTAMENT

March 20,1934.

Mr. Kirby Page,
3947 - 48 Street,
Long Island City.
New York.

My dear Kirby,

I am writing for some information and help on a personal problem, which I think you may be able to give me. You may recall that the last time I saw you in Chicago I told you about the deplorable conditions here in the College. Well, they have been getting progressively worse. For various reasons the President is on the warpath, to get rid of everyone who ever tries to do any thinking for himself. He has just recommended to the Board the reduction of the personnel of the Department of Religion to one man. In the light of Dr. Robison's 24 years of service over against my 6, this naturally means that I am to be dropped for next year. It was done presumably on the basis of economical necessity, and I think passed on that ground.

But, regardless of details, with which you are not especially concerned, I am out of a teaching position for next year. As you know, this means a desperate situation this late in the year, under present conditions.

I am wondering if you have by any chance come in touch with any openings in which I would be interested. You have a great many contacts with colleges and universities that might give you access to something. I would be willing to take anything in the field of Religion or Philosophy, tho naturally my preference would be in my own special field, New Testament. By the way I know you will be interested to know that I got my Ph.D. last December. With that barrier out of the way and ten years of teaching experience, in addition to my background of world travel, I feel that I am ready for a real job. My preference would be in a graduate school of religion if possible, but of course I am not choicy under present conditions.

There are two places about which I want to ask you specifically. The first is regarding a possible opening at Brown University. I noticed a few days ago, in the Christian Century, that Dr. Millar Burrows of Brown had been elected to a position at Yale. As soon as I heard about it I wrote Dean Charles W.Gilkey asking if he knew President Barbour and would make a contact for me. For some reason I have not heard from him at all. I presume that he has written but not had an answer.

CULVER-STOCKTON COLLEGE
CANTON, MISSOURI
ON THE MISSISSIPPI

Department of Religion
HENRY BARTON ROBISON, PH. D.
NEW TESTAMENT
WILLIAM V ROOSA, PH. D.
PHILOSOPHY
OLD TESTAMENT

Do you have any knowledge of the situation there or any contact with the institution that would be of any help if there is an opening now?

The other place is the newly announced National Institution of Public Affairs to be established at Washington. I understand that there will be a definite place in that program for character education training. I don't know much about what it is to be, but if it will be a real school of research and training in public problems including ethical aspects, I would like a chance for closer contact with it. Of course I wouldn't want ot get mixed up in an institution that was subject to political control where there was no chance for real constructive work. Do you know anything about its details? If so, will there be any place for the sort of work I am qualified to do? Do you have contact with anyone who is responsible for it so that you could make a contact for me?

Surely there must be something that can be made available that will give a chance for real work in the field of religious leadership. I would consider a church if I could make contacts with a good one. I am on the trail of some, but nothing definite has developed yet.

I know that you will be willing to help me in any way that you can, and I will appreciate it more than I can say. I realize that you are swamped with work, but you must have come contacts that will be of value.

I am enclosing the questionnaire that came some time ago. I hope it isn't too late. In the rush of many extra duties, family sickness, etc., I just didn't get around to it earlier. I hope you have had the kind of response that will put a real "kick" into the peace movement in this critical time.

With kindest regards to yourself and family, from all of us.

As ever, your friend

Bill

P.S. Will you by any chance be at the REA Convention at Nashville, Apr. 23-25? I may go with some of our students here. Have written Dwight Harris about a possible opening there at Vanderbilt.

QUOTATION FROM NEW YORK WORLD-TELEGRAM
of MARCH 21, 1934

Mr Kirby Page has written a characteristically informing book exposing the weaknesses of individualism and recommending a moderate socialistic solution of our problems ("Individualism and Socialism." By Kirby Page. Farrar & Rinehart, Inc. $2.50)

Whether or not we agree with Mr. Page's estimate of socialism, his material on individualism is the most devastating exposure of its utter bankruptcy which has ever been put within less than a hundred pages.

March 21, 1934

Mr. W.D. Weatherford, President
Y.M.C.A. Graduate School,
Hillsboro Road,
Nashville, Tennessee.

My dear Mr. Weatherford:

In accordance with my promise I am enclosing herewith check for $25.00 which I hope will help a little with your important project. I am looking forward eagerly in the hope of seeing you at the Ridge this summer.

Cordially yours,

KP:h
Enc.

March 21, 1934

My dear Mr. Hayward:

Your important letter came while I was out of the city and I am able to reply only this morning. I certainly did not make the statement attributed to me by your informer. Someone asked me what I thought of Mr. Wyer's plan. I replied I did not know anything about the details of it to have a basis for a sound opinion. I said nothing whatever about his being in the employ of the power interests. I am curious to get at the bottom of this myself and would be grateful if you could give me any further details.

Cordially yours,

Mr. P. R. Hayward
The International Council of Religious Education
203 North Wabash Avenue
Chicago, Ill.

KP:ST

March 21, 1934

Mr. Will W. Alexander
715 Standard Building,
Atlanta, Georgia

Dear Will:

I had a really remarkable time at the Woman's College at Montevallo. I was deeply impressed with the president and Prof. Steelman. I had the privilege of staying in the president's home and had several good talks with him personally. Steelman is a man in a thousand. It has been a long time since I have been more impressed with anyone.

I had a long talk with one of the students about her own future. Her name is Grace Lane and her home is in Hillstead, Alabama, twelve miles from Tuskegee. She is intensely concerned about the race problem. She is a senior this year and expects to return to her father's plantation in June. She tells me that her father is an old-timer, extremely conservative, and very much afraid for her future. In all her life she has never been to Tuskegee and has had no contacts at all with educated Negroes. I suggested that you might possibly know some interested women in her section of the state who are doing inter-racial work with whom you could put her in touch. Apparently she comes from a home of wealth and is now burning up with a desire to do something effective about race relations. Perhaps you will want to send her some literature, addressed to her at the college, and to write her a letter about the possibility of making contacts after she leaves college.

It was a greatlpleasure to have that brief visit with you folks and I hope to get a glimpse of you at the cabin this summer.

Cordially yours,

KP:h

ALABAMA COLLEGE
THE STATE COLLEGE FOR WOMEN
PHYSICAL EDUCATION DEPARTMENT
MONTEVALLO, ALA.

MAR 24 1934
AMT.

March 21, 1934

Mr. Kirby Page
% The World of Tomorrow
52 Vanderbilt Avenue
New York City

My dear Mr. Page:

Just a note to tell you how very much we enjoyed having you on our campus last week. The girls feel that you gave them a great deal to think about. A number of them told me that they enjoyed your talks more than any that had been given this year. Also numerous faculty members have expressed their appreciation to the Y. W. C. A. for having you.

If you are ever in this part of the country and have any free time, I can assure you that you will always be welcome on this campus. Just write and tell us that we can have you and watch us respond.

Thanking you again, I am most sincerely,

Edythe Saylor.

Edythe Saylor
Alabama College
Montevallo, Alabama

ES:AD

March 21, 1934

Mrs. J. Malcolm Forbes
Care Brown, Shipley and Company,
123 Pallmall,
London, S.W. 1,
England.

My dear Mrs. Forbes:

You will be interested in knowing how things are coming along at this end and I hope that this letter reaches you before you sail.

I have just returned from a wonderful trip which carried me to Richmond, Va., Atlanta, Ga., the Woman's College of Alabama, a State Student Conference in Kansas and a few points in between. I spoke from three to five times a day before various conferences, conventions and groups of strategic leaders. I have never found the country so open-minded and willing to confront new ideas as at present. Even in the South where one is accustomed to finding more conservatism, the response to my message was extraordinarily encouraging.

You will remember that I spoke of a questionnaire which was being sent to ministers and rabbis. Some twenty thousand responses have been received and I expect to spend the next three weeks reading and interpreting these replies. A printed summary will be ready for release on May 2nd. I will enclose an outline of the plan we have for a nationa-wide series of meetings among ministers on May 7th.

I had to make a special trip to Texas on account of the death of my stepfather who was well along in the eighties. Mother is now living with us here in New York. We are delighted to have her. Our daughter Mary is coming down from the little Quaker school near Poughkeepsie for ten days spring vacation and we are all excited about her coming.

Cordially yours,

KPsh

FARRAR & RINEHART
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March 22, 1934.

KIRBY PAGE

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227 6/

23 March 1934

Kirby Page, Esq.,
347 Madison Avenue
New York, N.Y.

Dear Kirby:

Here's the royalty statement and check. It's nice to see that LIVING CREATIVELY goes on so steadily, isn't it.

Best regards,

Stan

SMR:jm

March 23, 1934 -

Mr. Clayton M. Crosier
1031 Mississippi Street,
Lawrence, Kansas.

My dear Comrade:

Upon my return to New York I want to thank you for your splendid cooperation in promoting the sale of my books while I was in Lawrence. I was glad, indeed, to have the privilege of visiting with you, but sorry that we could not go into matters at greater length.

I am taking the liberty of sending you a couple of my books in which I think you will be interested.

Fraternally yours,

KP:h

Ind + Soc.
Living Creatively
Gratis

March 23, 1934

Rev. James Chubb
Methodist Episcopal Church,
Baldwin, Kansas

My dear Jim Chubb:

It was good to get a glimpse of you the other day. I only wish we had had time for a longer visit. I am sending a couple of my books in which I think you will be interested.

Cordially yours,

KP:h

Jud & Loc:
Living Creatively
Yours

THE BOARD OF CHRISTIAN EDUCATION
of the REFORMED CHURCH in the U. S.

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REV. HENRY I. STAHR, D. D., Executive Secretary

Department of Leadership Training

FRED D. WENTZEL
Director of Leadership Training in the Local Church

PHILADELPHIA, PA.
March 23, 1934

Mr. Kirby Page,
347 Madison Avenue,
New York, N. Y.

Dear Mr. Page:

Several of us who are working with the Young People's Interracial Fellowship of Philadelphia heard you when you spoke during February before several sections of the International Council of Religious Education on the subject "The Function of the Church Leader in Building a Christian Social Order". We were deeply impressed with the forthrightness of your message. Your point of view was not new to me, for as you may know, I have for some time been a reader of "The World Tomorrow". Last summer in three of our young people's camps I introduced your book, "Living Creatively" because I heartily share your convictions.

Now we are wondering whether you could come to Philadelphia on the evening of May 18, to speak at the annual conference of our Interracial Fellowship and to conduct a forum on some topic similar to the one you used in Chicago. There will probably be 100 older young people at the conference, representing some thirty white and colored churches in and around Philadelphia. We are planning to help these young people get into the clear about the place that the Christian Church might occupy in the reconstructive process, and particularly to develop further our program for interracial justice.

Our Fellowship was begun in 1931 under the leadership of Helen Bryan, secretary of the Friends' Interracial Committee. It now numbers about 200 members, representing a score of Protestant denominations. A very brief history of our work appears on the last page of the enclosed paper, "News for Leaders of Youth".

Helen Bryan and the other adult leaders of the Fellowship would be grateful if you could join us in May and give us the benefit of your counsel. Please let me know whether your schedule permits your accepting this invitation, and indicate, if you will, the honorarium you would expect.

Trusting that you can come, and with best wishes for the success of your work, I am

Sincerely yours,

FDW/L

Fred D. Wentzel

Ministers of the New Utrecht YMCA Area:

14 attended last month's fellowship meeting. It is becoming increasingly evident that these meetings supply a real need and will grow in value as more and more ministers participate. Looking toward such a larger sharing of our mutual interests and enterprises, those present last month named others to be invited to join us and this notice is therefore being sent to about 40.

The delightful luncheon provided last month by the YWCA was so well received that those partaking asked to make it a regular feature of our meetings and the YWCA graciously consented. The time for our next meeting has been set for Friday, March 23 at 11 o'clock, at the New Utrecht YMCA Building, 1841 84th St., Brooklyn, near the 18th Av. Bus and BMT Station. Luncheon at the YWCA rooms at 12:30. Kindly indicate your interest and expectations on the enclosed postal card and mail it BEFORE MARCH 21. Be sure to specify whether or not you wish a luncheon reservation (35¢, payable at the meal; double fare if you've failed to claim your reservation last time!)

On the program will be reports on our series of Lenten services, planning for our coming big peace meeting at New Utrecht Reformed Church on Wednesday, May 9, and discussion of the recent article in the Christian Century, "Can the Y Be Christian," by James Lee Ellenwood. If you haven't seen the article, phone the Y for a copy.

If you haven't already mailed your questionnaire on war and peace and allied subjects to Kirby Page, may we urge you to do so at once, addressing him at 3947 48th St., Long Island City, and mailing it so as to reach him by March 26 in time for inclusion in the tabulations to be published in the press of the country May 2. 20,000 replies have already been received by Mr. Page. A nation-wide series of meetings will begin Monday 7 to discuss these findings and to focus attention upon the whole problem of dealing effectively with war and the war-makers. A two-day conference of ministers and laymen will be held at Broadway Tabernacle in New York, May 7 and 8, and we shall have our own meeting, as already mentioned, on May 9, at New Utrecht Reformed Church, 18th Av. and 84th St., with Dr. S. Parkes Cadman as principal speaker. Arouse your people now and help to make this the greatest demonstration of religious and moral forces of our community ever held.

The enclosed copy of a report on our local Y activity may be of interest to you. The Y will welcome opportunities to work with you, especially in the interest of your young people.

Don't forget to indicate your response on the enclosed postal card and to mail it BEFORE MARCH 21.

Rev. Martin Paul Luther, Chairman
Arnold Eugene Jenny, Secretary.

March 14, 1934.

March 23, 1934

Rev. Robert W. Burns
Peachtree Christian Church,
Atlanta, Georgia

My dear Mr. Burns:

Upon my return to the city after a long trip to Kansas, I want to tell you again how much I appreciated the privilege of preaching for you while in Atlanta. I have rarely been more impressed by a worship service. You are to be congratulated upon the spirit you have created.

I have taken the liberty of sending you two or three of my books in which you may be interested.

Cordially yours,

KP:h

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ARTHUR F. RAPER
RESEARCH AND FIELD SECRETARY

Commission on Interracial Cooperation

INCORPORATED
703 STANDARD BUILDING
Atlanta, Ga.

March 24, 1934.

Mr. Kirby Page,
347 Madison Avenue,
New York City.

My dear Kirby:

Thanks for your good letter of March 21.

I am glad that you went to Montevallo. It is one of the bright spots. President Carmichael is in my opinion the ablest college president in the South. Steelman, of course, is a white hope. He is one of a number of men of this type who have been turned out by the University of North Carolina under Dr. Odum. There are an increasing number of men of his type in the colleges, and their significance cannot be overestimated.

I shall see that Miss Lane is put in touch with someone who can be of help in developing her interest.

Sincerely yours,

Will W. Alexander

Will W. Alexander

Spencer, Ind. March 26,'34

Dear Mr. Page:

Your splendid volume, "Living Creatively", received today, and I am taking pleasure in forwarding to you a copy of my recent volume on "The Literature of the Disciples of Christ". Of course, it is of limited interest. I hope to bring out an edition about three times its size next year, and am anxious to have all of your works (as well as other of our authors) in the re-issue. If you will let me know what you have published that is not listed in the work I shall be deeply indebted to you.

A.T. DeGroot

Decatur Presbyterian Church

REV. D. P. McGEACHY, D.D., MINISTER
RESIDENCE 218 SYCAMORE STREET
TELEPHONE DEARBORN 0253

MISS MARION BUCHER, CHURCH SECRETARY
CHURCH PHONE DEARBORN 1246

MISS SALLY-FISKE LINDSAY
DIRECTOR OF YOUNG PEOPLE'S WORK
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C. P. ROBERTS

PRESIDENT WOMAN'S AUXILIARY
MRS. C. P. ROBERTS

Decatur, Ga.

March
Twenty-six,
Nineteen
Thirty-four.

Mr. Kirby Page,
New York, N.Y.,

My dear Mr. Page:

I have encountered an unexpected situation in the Executive Committee of the Christian Council, and our plan for presenting the results of your Questionnaire and the whole problem of world peace has been held up. This is due largely to an American Legion influence which is at present making itself felt in that particular group.

It is being said that your Questionnaire was paid for by Soviet Russia. Of course I know the ridiculousness of this almost as well as you do, but I want something more than my own conviction for use in this particular juncture. I want to be able to tell these men just as convincingly as I possibly can of the facts in the case. Please bear in mind that we must have instant action. The Evangelical Ministers and the Christian Council both meet Monday, April 2nd. You will realize that I need to hear from you by the most rapid of return mails.

I have already written to Dr. Fosdick and have asked him to tell me what he knows. I think you will realize that it will be well for me to have information from some one other than yourself. I blush for my community and my country as I write this letter, but the ugly facts remain. I know you will let me hear from you.

Yours hastily but cordially,

D. P. McGeachy.

dpm;mb.

The HOOVER COMPANY

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Mar. 27, 1934

Dr. Kirby Page,
347 Madison Ave.,
New York, N.Y.

Dear Dr. Page:

This will acknowledge receipt of yours of the 21st, addressed to Mrs. Price and I, in which you are calling attention to the arrangements made with you with reference to carrying on a part of the contribution formerly made to your work by Father Hoover.

We note your reference to the importance of having the amount paid early within the year. I believe that I made the statement to you on your visit to North Canton during the early winter, that it would be somewhat difficult to meet all our obligations early in the year, due to so many things falling due that had been contracted for in the past.

In other words, there are a number of life insurance policies on which the premium must be paid, in addition to Federal and State taxes which are quite a burden, and it is because of this that we have found it necessary to carry this a little farther into the year 1934.

However, in order to assist you to some extent, you will find enclosed check from Mrs. Price for $250.00 and my personal check for $500.00, a total of $750.00 which we trust will be of some assistance, with the assurance that the balance will be forwarded to you just as soon as possible.

I note in your letter the trip you have made through various states through the South and Southwest, and the very fine response that you have had, all of which surely must be encouraging.

Regret to note the passing of your stepfather in Texas, which necessitated a trip to Texas,

NRA MEMBER U.S. WE DO OUR PART

and while he lived to a good old age, at the same time it must have been quite a shock to you and your mother. Note that you have brought your mother with you to New York, and no doubt you will be glad to have her with you. Also note that your daughter is spending a few days with you during her spring vacation, all of which you had looked forward to with considerable pleasure.

With every good wish for your success and trusting on one of your trips through this section, that we may again have the pleasure of seeing you,

Yours truly,

Harley C. Price

H.C.Price
C

March 27, 1934

Mr. A.A. MacLeod
Box 5,
North Sydney, Nova Scotia,
Canada.

Dear Albert:

Your long letter was read with much eagerness and I am glad indeed to get the various details. What a time you must have had with the wheezing and whooping. Let's hope that that water has gone over the dam. I am intensely interested in what you have written about your work and appreciate something of the difficulties under which you are laboring. As soon as I get my head above water with the questionnaire I will try to see Wallace and hope to get a renewal from him. I am enclosing herewith a mite and hope to be able to send more later on. As you know, my personal finances are in the most stringent shape they have been for a decade and I regret I cannot do all I would like to.

We are coming now to the dangerous period of the "World Tomorrow" as you well know. Thus far we have done extremely well. Much depends upon the results that follow the publication of the replies to the questionnaire. We hope to sell a lot of booklets and to get many new subscriptions, but that remains to be seen. We are also sending out another financial appeal shortly afterwards.

You are going to be greatly encouraged by the trends revealed in the summary of replies. I will be able to give you a preliminary report shortly.

Mary is home for a ten days' spring vacation and we are having a joyous time together. It is probable she will enter Swarthmore next fall. Kirby, Junior will doubtless enter the University of Arizona. We are planning to go to North Carolina about May 16th. I will run back and forth until the Middle of September. How I wish we might have a long talk together. Alma and Mary join in sending love to all of you.

Affectionately,

KP:h

Telephone ALgonquin 4-2620 Room 408

SOCIALIST PARTY

7 East Fifteenth Street
New York City

393

March 27, 1934.

Dear Comrade:

You have been nominated as a candidate for Delegate ~~Alternate~~ to the National Convention to represent ~~MANHATTAN BRONX BROOKLYN~~ QUEENS.

Will you please answer on the enclosed card whether or not you accept?

~~You have also been nominated for Delegate-at-large for New York City.~~

~~You have also been nominated for Alternate-at-large for the City of New York.~~

In answering please strike out the word "decline" if you accept, and the word "accept" if you decline.

If you are nominated for Delegate and Delegate-at-large, state which you accept.

If you are nominated for Delegate and Alternate you may accept both, but if you accept only one, strike out the one you do not accept.

Acceptances must be in the Party office by March 31st. Acceptances coming after that date will not be considered. Comrades failing to answer will be considered as declining and their names will be left off the ballot.

Fraternally yours,

JULIUS GERBER,

Executive Secretary.

JG:RF
BS&AU
12646

March 27, 1934

Mr. Stanley Rinehart
232 Madison Avenue,
New York, N.Y.

Dear Stan:

Thanks a lot for your note with the enclosed check. I am glad indeed to know that Living Creatively is still selling so well. Could you have someone drop me a line as to the total sales to date of Individualism and Socialism, Living Creatively and National Defense? Thanks.

Cordially yours,

KP:h

March 27, 1934

Rev. Dennison R. Moss
220 E. William,
Kendallville, Indiana

My dear Mr. Moss:

I have been buried in such a huge pile of answers to the questionnaire that only now have I run across the comment that you made. You asked why some of us are "so enthusiastic about Russia which is armed to the teeth, and so opposed to the slightest defense for America." I can only speak for myself. I am resolutely advocating disarmament for all nations, including America. As a matter of fact, Soviet Russia has repeatedly offered to enter into an international agreement providing for total disarmament, fifty per cent disarmament or any proportion that other nations will agree to. You do not seem to realize that I am highly critical of Communism, as you will see from my book on Individualism and Socialism, which I am taking the liberty of sending you. If you want to keep the book you may send me the cost price of one dollar instead of the retail price of two dollars and fifty cents. If not, I would be grateful if you would send the book back to me when you have read it.

Cordially yours,

KPsh

Ind. & Soc.

3/28/34

March 28, 1934

Rev. D.P. McGeachy
218 Sycamore Street,
Decatur, Georgia

My dear Mr. McGeachy:

I am intensely interested in what you have written and hope that you will get in documentary form the charges that are being made by the American Legion. I should like to go into the bottom of the matter.

Cordially yours,

KP:h

March 28, 1934

Rev. D.P. McGeachy
218 Sycamore Street,
Decatur, Georgia

My dear Mr. McGeachy:

In reply to your letter of March 26th, the total cost of sending out the questionnaire and of publishing the booklet containing the summary of replies, will be approximately $4000. Funds with which to meet this total expense will come from the following sources:

About $1800 has already come in from ministers who replied to the questionnaire and who enclosed from 25 cents to one dollar for copies.

Another $200 has been received in miscellaneous orders for the booklet.

We now have on hand orders for several thousand copies to be sent on consignment to various ministers' meetings and conferences.

We expect to sell enough additional copies after the pamphlet is off the press to get another $500 to $1000.

About $350 has been received in small contributions from members of the Fellowship of Reconciliation who are interested in sponsoring the questionnaire.

From the above you will see that the questionnaire project is self-liquidating. All we expect to do is to break even. If there is any profit left it will be used for distributing additional copies of the booklet.

Cordially yours,

KP:h

Day Letter paid

March 28, 1934

Eddy and Page

11/23

Day Letter paid March 28, 1934

Rev. D.P. McGeachy
218 Sycamore Street,
Decatur, Georgia

TOTAL COST QUESTIONNAIRE PROJECT APPROXIMATELY FOUR THOUSAND DOLLARS STOP HALF THIS AMOUNT ALREADY RECEIVED ADVANCE ORDERS PRINTED SUMMARY REPLIES STOP LARGE PART BALANCE EXPECTED FROM FURTHER SALES STOP THREE HUNDRED DOLLARS RECEIVED FROM SIX HUNDRED SMALL GIFTS FROM MEMBERS FELLOWSHIP OF RECONCILIATION STOP PROJECT UNDER WRITTEN BY WIDOW NEW YORK BANKER BALTIMORE BUSINESS MAN MICHIGAN FARMER AND NEW YORK FORMER MISSIONARY CHINA

Kirby Page

Decatur Presbyterian Church

REV. D. P. McGEACHY, D.D., MINISTER
RESIDENCE 218 SYCAMORE STREET
TELEPHONE DEARBORN 0253

MISS MARION BUCHER, CHURCH SECRETARY
CHURCH PHONE DEARBORN 1246

MISS SALLY-FISKE LINDSAY
DIRECTOR OF YOUNG PEOPLE'S WORK
DEARBORN 1246

CLERK OF SESSION
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SUPERINTENDENT SUNDAY SCHOOL
C. P. ROBERTS

PRESIDENT WOMAN'S AUXILIARY
MRS. C. P. ROBERTS

Decatur, Ga.

March 28, 1934.

Mr. Kirby Page,
New York, N.Y.,

My dear Mr. Page:

Your telegram has just been read to me over the telephone and I will get the actual copy in my mail. Let me thank you for your prompt and satisfactory response to my inquiry.

As I see it now I am going to make my plea Monday morning before the Evangelical Ministers Association. This meets at eleven while the Christian Council meets for lunch at 12:30. My position is going to be that whatever might be true of an organization, including certain business men with their particular affiliations, it surely could not be that a company of ordained ministers would so completely and utterly deny their Prince as to refuse to discuss a problem having to do with world peace. My prayer is(and my belief too)that we will go ahead with a peace meeting under the authority of the ministers. It is not beyond possibility that the Christian Council may be shamed into action although, as I see it now, I am not going to them again.

Let me repeat my thanks for your prompt reply. I am ashamed that I had to ask for it, but it may be good for us to discover just where and who our opponents are.

Yours cordially,

D. P. McGeachy.

dpm/mb

THE EPWORTH HERALD
and
EPWORTH LEAGUE PUBLICATIONS
740 Rush Street, Chicago, Illinois

W. E. J. GRATZ, *Editor*
T. OTTO NALL, *Associate*

APR 4 1934
AMT.

March 29, 1934

Dr. Kirby Page
52 Vanderbilt ave.
New York City

Dear Dr. Page:

Thank you very much for sending us the picture of yourself, from which we have had a cut made, as you can see from the enclosed proofs. The interview made a real contribution to our Institute number, for we are bearing down on the economic problem in our work next summer.

Very truly yours,

T. Otto Nall

TON:FMF

2070 E. Orange Grove Ave.
Pasadena, California
March 30, 1934

My dear Kirby:

I thought I'd drop you a line and let you know how Christian socialism fares in conservative old Pasadena. I fear that too many of youth are indifferent, as you of course know, or else attracted by the color and activity of the Communists. But our movement is glowing and firey, and takes heart because of its faith in God's deathless love in the midst of what often seems world disaster. The center of our movement, which agrees pretty thoroughly with the position which you and John Haynes Holmes took in the F D R dispute, is rooted in such Christlike men as Allan Hunter of Hollywood, whom you probably know. Allan at our little prayer group Monday evening spoke of the power of small groups as comparable to the power of radium. The world contains but a few ounces of radium, but oh how potent it is. We must be Christian in the coming struggle, and those who remain Christian will give this old world an awful jar. One of my "comrades" in the cause and I leaned

what a few can do.

last evening when we successfully withstood ~~with~~ part of a crowd which had just emerged from a Silver Shirt meeting. The speaker of the meeting fairly vaccinated them with the most vicious propaganda against "the Red menace". We were handing out Socialist Party literature to the people as they left the hall, and about 25 or 30 of them ~~people~~ (DAR and ALP type) did their best to jeer and argue us into a ridiculous position. I think we made some of them think, however, for they were impressed when we told them of our religious convictions, and some of them seemed to get the idea that there was a difference between socialism and communism.

May God be with you in your glorious cause.

Respectfully yours,

Clifford Cave

(Pasadena Jr. College, 19 years old)
Asiloma, 1932-33

P.S. Another crisis seems to be approaching in Imperial Valley where another crop (melons, I believe) must soon be picked. "Individualism and Socialism" certainly fills a need today for those interested or no.

Religious Educators in Session

at the

Annual Meetings of the International Council



HUGH S. MACILL,
Re-elected General Secretary for fourth term

AN INTERESTED observer, walking down the corridors of the third and fourth floors of the Stevens Hotel, Chicago, between February 7 and 17, 1934, found himself moving through a panorama of Christian education. Let the reader in imagination go with him on a tour of exploration.

For four days, February 7-10, this reader is in the midst of a bevy of committee meetings. Down the hall he passes attractively lettered signs on the doors showing members the way to interesting committees on such subjects as the religious education of children, religious education of youth, religious education of adults, leadership training, church school administration, field program, group graded lessons, improved uniform lessons, parent education, weekday church schools, vacation church schools, and camps and summer schools.

These names may sound somewhat formidable in a list like this. If the visitor, however, stops at the various doors, he finds the leaders of over forty Protestant denominations, staff members of state and provincial councils, professors of religious education, college presidents, members of the International Council staff, and others. He sees them divided up into groups and busily engaged morning, afternoon, evening, and in sub-committees at breakfast, luncheon, dinner, working on many phases of the total Christian education program.

Then, the visitor might wander into Room 457, the headquarters office of the International Council. There he finds materials on display and for sale, secretaries busily at work typing committee reports and other documents, members of the staff and chairmen of committees going in and out getting materials for use, banquet tickets being sold for the meetings coming the following week, hurried conferences, and other activities always in progress.

If this visitor remains over the following week, February 12-17, and walks down the same halls, he will see another manifestation of the way in which all the Protestant forces are working together in Christian education. Monday, Tuesday, and Wednesday, he finds sixteen professional advisory sections in session. Each morning at 9:00 o'clock he sits with the members of all sections in a twenty-five minute worship service. Then he walks down the same corridors again and finds the various rooms decorated with the names of these sections beginning with adult work and ranging alphabetically all through children's work, editors, missionary education, pastors, professors of religious education, publishers, state and regional executives, and so on through to young people's work at the end of the alphabet. In these he finds much larger groups than in the committee meetings the first week. These are the professional associations in which all the persons engaged in a particular form of professional work come together to build and renew personal fellowships; to consider professional standards and ideals, to share the best of each person's experience with that of others, to listen to addresses, to share in discussions, and to plan concerted programs of work. At these sessions there are panel discussions, committee reports, and significant addresses made by such persons as Kirby Page, Paul Hutchinson, Ernest Thomas, W. W. Charters, Luther A. Weigle, Arthur E. Holt, W. S. Sadler, and many others.

On Wednesday evening, the visitor shares in the banquet of the Quadrennial Convention and remains with the other delegates throughout Thursday. (A separate report of this convention appears elsewhere in this issue.) On Friday, he sits as an interested visitor at the meeting of the Educational Commission at which the results of the many conferences and committee meetings witnessed during the preceding ten days are focused in recommendations of policy, program, and materials for approval. On Saturday, he attends the annual meeting of the International Council itself to which, as the final parliamentary body, the reports of the Educational Commission and other matters of policy and program are brought. In these many meetings he finds approximately one thousand leaders in religious education at work.

Among the outstanding results of these meetings, mention should be made of a united youth movement. The leaders of the denominations and other cooperating agencies have agreed to unite upon a concerted youth program, under some such name as "Christian Youth Building a New World." In this program, provision will be made for building *a new person, a new home, a new church, a new community, a new nation,* and *a new world.* In addition to this, significant progress was made in connection with weekday church schools, leadership training, adult work, parent education, children's work, church school administration, and other lines of united activity.

Late on Saturday afternoon the visitor sees the twelve days of meetings coming to a close. The Executive Committee of the Council has just had the last item on its docket which is, as always, a touching and beautiful report on the lives and service of those in the religious education fellowship who have died during the year, with a closing prayer of memory and dedication; then it has ad-

(Continued on page 40)

The wise superintendent will steer official boards firmly but cheerfully along the high road, lest they run into the ditch of carping criticism. Sunday schools are often scapegoats for over-taut adult nerves and outlets for thwarted desires to dominate. And the superintendent, while we are on the subject, should be enough of a psychiatric diagnostician to recognize inferiority flaring up in autocratic control, and a well-meaning teacher's lovelessness finding its antidote in the adulation of children.

Continuing to think about linking an education program with the church, we can easily recognize that in our leaders (trustees, deacons, etc.) we have a vast resource of occasional leadership. Special events, worship programs, classes which have come to a point where expert knowledge or judgment is required, and services which need special leaders, afford many opportunities for the use of men and women who are not able to take regular assignments, such as teaching a class, thereby affording them a sense of the importance of religious education, and of the "one-ness" of the church's entire program.

One of our elders, splendidly equipped for teaching in our school, but prevented by other duties from taking a regular class, has rendered most effective leadership in three annual Church School Staff Conferences, the most recent of which was held on the four-masted schooner "Seth Parker." His guidance of the evening discussion in the cabin is remembered as a significant experience by the teachers and officers who were present. As a consequence of his help, and his frequent pertinent comments at Session meetings, the governing body of our church is aware of what our teachers are thinking and trying to accomplish.

"But," someone might say, "our church isn't organized that way. Our school is controlled by a board made up of teachers and officers." It is almost inevitable that, in the minds of some of the members of a parish, such a school organization denotes a "side-track" view of religious education. Perhaps the time has come for us to have a new kind of wedding ceremony. Marry the Sunday school and the church! Who "put asunder" the parish in the first place, and used "it" about the Sunday school and "we" about the adult parish life? Actually we are all "we."

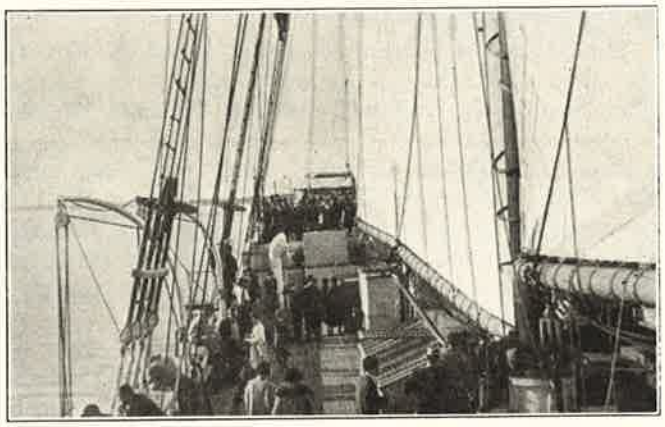
More and more we are helping our boys and girls to feel that they are a part of the Church of Christ, and more and more we are helping them to serve the church in such ways that adults of the parish know that our church is "one."

A year ago our juniors and intermediates wanted to know more about our neighbor church (St. James Lutheran), the way the boys and girls worship there, and the real meaning of "Lutheran." A service was arranged for us in the church across the avenue, with our own choirs in processional, with one of our own ministers sharing the worship leadership with the pastor, and with an illuminating explanation by our most gracious host of the methods of worshiping God used by his people. Needless to say that our Presbyterian girls and boys, and their leaders, profited immensely by this experience of congregational neighborliness, and, being Presbyterians, by the reverence engendered by the Lutheran sanctuary. In asking permission of our Session to share in such a significant fellowship, it was suggested that it would be a genuine inspiration to have our friend, the Lutheran pastor, return our call by preaching to our adult congregation. In the negotiations, and in the happy outcome of the day, our school rendered a conspicuous service to our entire church.

Choir visitations, followed by preaching exchanges, with the young people of St. James Presbyterian church (a Negro congregation) was another distinctive service to our church, in the cause of inter-racial understanding and goodwill.

On a recent Sunday, one of our young people's choirs "came to the rescue" of the church in an emergency. The occasion was "Bible Sunday," with a visit by representatives of the New York Bible Society at the evening service. What to have for special music was a question to be decided quickly. A canvass of the choirs of the church found the Adult and Senior Girls' Choirs singing at the eleven o'clock service, the Junior and Intermediate Choirs singing at the early church service for boys and girls (held in the sanctuary and taking the place of the traditional opening exercises), and the Young People's Choir singing at the early evening young people's service. "Which choir can sing something appropriate to Bible Sunday?" was the question. Immediately it was found that at the early service, the Intermediate Choir was to sing "Thy Word Is Like a Garden, Lord." By special request this choir number was repeated, to the delight of the evening congregation.

Our church schools must not assume that they are "laws unto themselves." They are a part of the on-going church life, and by assuming responsibility for the churches of which they are constituent, they can go far toward building a two-rail road toward the Kingdom.



A Staff Conference on Board the "Seth Parker"

The bringing in of the Kingdom in New York City (not the easiest place to attempt it!) has something vital to do with inter-racial goodwill, a finer nationalism than we have known, the abolition of war, interdenominational understanding, a respectful consideration for the many religions of the world, economic justice and fair-play in industry, and—— complete your own list! These have, at least in some degree, been focalized in our parish by the emphases that have come from our church school, and our program of adult education.

The courtship is progressing steadily with us, and in many other churches, to the delight of an increasing number of well-wishers among relatives of goodwill and vision.

Have you purchased a binder for your Journals? One dollar, sent to the International Council of Religious Education, will bring one to you.

20,870 Clergymen on War and Economic Injustice

Not to be released until May 2 and May 3.

To the Editor:

By this mail I am sending you an extraordinarily important release containing a summary of replies received from 20,870 ministers and rabbis to 15 questions on war and economic injustice. The questionnaire was sponsored by the following signatories: S. Parkes Cadman, Harry Emerson Fosdick, Edward L. Israel, M. Ashby Jones, William P. King, F. H. Knubel, Francis J. McConnell, John McDowell, D. P. McGeachy, Kirby Page, Daniel A. Poling, William Scarlett.

In addition to the nation-wide tabulation contained in the general release, I am attaching herewith a summary of the votes of ministers in your community who replied to the questionnaire.

Sincerely yours,

Kirby Page

3947 - 48th Street
Long Island City, N. Y.

BS&AU
12646

Data concerning Questions 1 - 8 must not be quoted or published until May 2.

2. Do you favor military training in our public high schools and civilian colleges or universities?

Yes No In Doubt

6. Are you personally prepared to state that it is your present purpose not to sanction any future war or participate as an armed combatant?

Yes No In Doubt

Data concerning Questions 9-15 must not be quoted or published until May 3.

12. Do you favor national unions of workers (instead of local company-unions) in an endeavor to bring about a more equal distribution of the proceeds of industry?

Yes No In Doubt

14. Which economic system appears to you to be less antagonistic to and more consistent with the ideals and methods of Jesus and the noblest of the Hebrew prophets? Capitalism ("rugged individualism" as in the United States prior to 1929), or a Cooperative Commonwealth (in which the service motive is predominant in individual life and in all social arrangements)?

15. If you favor a cooperative commonwealth, which political system seems to you to offer the most effective method of achieving this end?

Capitalism ("Rugged individualism") Drastically Reformed Capitalism Socialism

REPORT ON

SUMMARY OF REPLIES FROM 20,870 CLERGYMEN

April 2, 1934

APFEL & ENGLANDER

CERTIFIED PUBLIC ACCOUNTANTS

APFEL & ENGLANDER
CERTIFIED PUBLIC ACCOUNTANTS
119 WEST 57TH STREET
NEW YORK

CIRCLE 4434-4435

NEW ADDRESS: 347 MADISON AVENUE
TELEPHONE MURRAY HILL 2-4826-4827

Mr. Kirby Page,
52 Vanderbilt Avenue,
New York, N. Y.

Dear Sir:

In accordance with your instructions, we have tabulated the replies to 20,870 questionnaires submitted to us by you.

The results of this tabulation are presented, attached hereto, in one exhibit, termed,

"SUMMARY OF REPLIES FROM 20,870 CLERGYMEN"

Answers not indicated by cross or check mark in the space provided, but containing comments, were tabulated as "in doubt".

Subject to the foregoing, we hereby certify that the accompanying statement correctly sets forth the results of the tabulation of replies to the questionnaire, both as to quantities and percentages.

Very truly yours,

Apfel & Englander

CERTIFIED PUBLIC ACCOUNTANTS

April 2, 1934

REPORT ON

SUMMARY OF REPLIES FROM 20,870 CLERGYMEN

	TOTAL REPLYING	YES	NO	IN DOUBT	NO ANSWER	PERCENTAGE ANSWERING YES	PERCENTAGE ANSWERING NO
1. Do you favor the immediate entrance of the United States into the League of Nations?							
Summary of all responding	20,870	10,101	5,987	4,138		48	29
Methodist Episcopal	5,500.	3,181	1,102	1,077	644	58	20
Presbyterian	2,624	1,311	736	523	140	50	28
Baptist	2,033	875	730	385	54	43	36
Congregational	1,782	987	395	364	45	55	22
Lutheran	1,634	283	1,037	249	36	17	63
Seminary Students	1,465	821	295	300	65	56	19
Protestant Episcopal	1,329	697	352	244	37	52	26
Disciples of Christ	940	486	225	204	36	52	24
Evangelical	709	213	292	183	25	30	41
Church of the Brethren	527	233	106	165	21	44	20
Reformed	453	185	145	105	23	41	32
Unitarian and Universalist	294	190	65	33	18	65	22
United Brethren	245	94	83	53	6	38	34
Jewish Rabbis	203	135	35	31	15	67	17
Miscellaneous	1,134	410	399	222	2	36	35
					103		
2. Do you favor military training in our public high schools and civilian colleges or universities?							
Summary of all responding	20,870	2,579	17,023	973	295	12	82
Methodist Episcopal	5,500	373	4,920	151	56	7	89
Presbyterian	2,624	411	2,002	183	28	16	76
Baptist	2,033	307	1,596	94	36	15	79
Congregational	1,782	164	1,496	103	19	9	84
Lutheran	1,634	395	1,086	102	51	24	66
Seminary Students	1,463	169	1,237	46	11	12	85
Protestant Episcopal	1,329	410	781	117	21	31	59
Disciples of Christ	940	68	822	46	4	7	87
Evangelical	709	37	638	26	8	5	90
Church of the Brethren	527	3	520	1	3	1	99
Reformed	453	38	396	15	4	8	87
Unitarian and Universalist	294	42	238	11	3	14	81
United Brethren	245	16	215	11	3	7	88
Jewish Rabbis	203	9	175	18	1	4	86
Miscellaneous	1,134	137	901	49	47	12	79

	TOTAL REPLYING	YES	NO	IN DOUBT	NO ANSWER	PERCENTAGE ANSWERING YES	PERCENTAGE ANSWERING NO
3. Do you favor substantial reductions in armaments even if the United States is compelled to take the initiative and make a proportionately greater reduction than other nations are yet willing to do?							
Summary of all responding	20,870	15,985	3,260	1,294	331	77	16
Methodist Episcopal	5,500	4,665	539	242	54	85	10
Presbyterian	2,624	1,971	438	196	19	75	17
Baptist	2,033	1,452	411	132	38	71	20
Congregational	1,782	1,396	245	117	24	78	14
Lutheran	1,634	891	556	136	51	55	34
Seminary Students	1,463	1,214	150	87	12	83	10
Protestant Episcopal	1,329	885	312	118	14	67	23
Disciples of Christ	940	768	104	49	19	82	11
Evangelical	709	572	78	48	11	81	11
Church of the Brethren	527	478	26	15	8	91	5
Reformed	453	334	79	32	8	74	17
Unitarian and Universalist	294	215	53	23	3	73	18
United Brethren	245	182	46	13	4	74	19
Jewish Rabbis	203	154	32	15	2	76	16
Miscellaneous	1,134	808	191	71	64	71	17
4. Do you believe that the policy of armed intervention in other lands by our Government to protect the lives and property of American citizens should be abandoned and protective efforts confined to pacific means?							
Summary of all responding	20,870	15,598	2,728	2,152	392	75	13
Methodist Episcopal	5,500	4,485	498	445	72	82	9
Presbyterian	2,624	1,815	426	340	43	69	16
Baptist	2,033	1,436	305	269	23	71	15
Congregational	1,782	1,368	180	204	30	77	10
Lutheran	1,634	1,054	340	178	62	65	21
Seminary Students	1,463	1,184	152	114	13	81	10
Protestant Episcopal	1,329	834	288	182	25	63	22
Disciples of Christ	940	761	103	68	8	81	11
Evangelical	709	568	59	70	12	80	8
Church of the Brethren	527	453	27	35	12	86	5
Reformed	453	328	56	57	12	72	12
Unitarian and Universalist	294	222	45	25	2	76	15
United Brethren	245	174	42	24	5	71	17
Jewish Rabbis	203	175	10	17	1	86	5
Miscellaneous	1,134	741	197	124	72	65	17

REPORT ON

SUMMARY OF REPLIES FROM 20,870 CLERGYMEN

	TOTAL REPLYING	YES	NO	IN DOUBT	NO ANSWER	PERCENTAGE ANSWERING YES	PERCENTAGE ANSWERING NO
5. Do you believe that the churches of America should now go on record as refusing to sanction or support any future war?							
Summary of all responding	20,870	13,997	4,638	2,012	223	67	22
Methodist Episcopal	5,500	4,315	703	438	44	78	13
Presbyterian	2,624	1,498	777	325	24	57	30
Baptist	2,033	1,256	532	223	22	62	26
Congregational	1,782	1,169	382	212	19	66	21
Lutheran	1,634	614	813	175	32	38	50
Seminary Students	1,463	1,148	196	111	8	78	13
Protestant Episcopal	1,329	662	511	145	11	50	38
Disciples of Christ	940	673	151	102	14	72	16
Evangelical	709	596	55	53	5	84	8
Church of the Brethren	527	508	11	5	3	96	2
Reformed	453	309	96	46	2	68	21
Unitarian and Universalist	294	184	80	28	2	63	27
United Brethren	245	167	47	29	2	68	19
Jewish Rabbis	203	149	34	19	1	73	17
Miscellaneous	1,134	749	250	101	34	66	22
6. Are you personally prepared to state that it is your present purpose not to sanction any future war or participate as an armed combatant?							
Summary of all responding	20,870	12,904	5,208	2,503	255	62	25
Methodist Episcopal	5,500	3,951	881	619	49	72	16
Presbyterian	2,624	1,332	903	369	20	51	34
Baptist	2,033	1,149	601	256	27	57	30
Congregational	1,782	1,123	426	212	21	63	24
Lutheran	1,634	542	850	198	44	33	52
Seminary Students	1,463	1,071	219	164	9	73	15
Protestant Episcopal	1,329	610	536	161	22	46	40
Disciples of Christ	940	650	175	107	8	69	19
Evangelical	709	529	79	94	7	75	11
Church of the Brethren	527	501	11	13	2	95	2
Reformed	453	285	97	63	8	63	21
Unitarian and Universalist	294	177	81	35	1	60	28
United Brethren	245	158	49	36	2	64	20
Jewish Rabbis	203	127	42	31	3	63	21
Miscellaneous	1,134	699	258	145	32	62	23

	TOTAL REPLYING	YES	NO	IN DOUBT	NO ANSWER	PERCENTAGE ANSWERING YES	PERCENTAGE ANSWERING NO
Could you conscientiously serve as an official army chaplain on active duty in wartime?							
Summary of all responding	20,870	8,534	8,014	3,779	543	41	38
Methodist Episcopal	5,500	1,781	2,484	1,123	112	32	45
Presbyterian	2,624	1,308	777	474	65	50	30
Baptist	2,033	945	631	411	46	46	31
Congregational	1,782	645	776	313	48	36	44
Lutheran	1,634	1,147	226	205	56	70	14
Seminary Students	1,463	442	714	276	31	30	49
Protestant Episcopal	1,329	805	303	188	33	61	23
Disciples of Christ	940	316	442	170	12	34	47
Evangelical	709	212	335	141	21	30	47
Church of the Brethren	527	45	399	73	10	9	76
Reformed	453	171	180	89	13	38	40
Unitarian and Universalist	294	110	133	42	9	37	45
United Brethren	245	103	96	41	5	42	39
Jewish Rabbis	203	65	95	40	3	32	47
Miscellaneous	1,134	439	423	193	79	39	37
Do you regard the distinction between "defensive" and "aggressive" war as sufficiently valid to justify your sanctioning or participating in a future war of "defense"?							
Summary of all responding	20,870	7,517	8,813	3,582	958	36	42
Methodist Episcopal	5,500	1,639	2,629	1,003	229	30	48
Presbyterian	2,624	1,176	868	487	93	45	33
Baptist	2,033	900	676	373	84	44	33
Congregational	1,782	580	848	273	81	33	48
Lutheran	1,634	912	381	234	107	56	23
Seminary Students	1,463	316	877	214	56	22	60
Protestant Episcopal	1,329	656	417	210	46	49	31
Disciples of Christ	940	320	413	177	30	34	44
Evangelical	709	208	330	131	40	29	47
Church of the Brethren	527	31	421	51	24	6	80
Reformed	453	149	200	78	26	33	44
Unitarian and Universalist	294	91	139	52	12	31	47
United Brethren	245	105	83	43	14	43	34
Jewish Rabbis	203	60	98	35	10	30	48
Miscellaneous	1,134	374	433	221	106	33	38

REPORT ON

SUMMARY OF REPLIES FROM 20,870 CLERGYMEN

	TOTAL REPLYING	YES	NO	IN DOUBT	NO ANSWER	PERCENTAGE ANSWERING YES	PERCENTAGE ANSWERING NO
8. Do you favor the drastic limitation, through the inheritance tax, of the amount of wealth that may be inherited by an individual?							
Summary of all responding	20,870	16,557	1,754	1,742	817	79	8
Methodist Episcopal	5,500	4,679	284	368	169	85	5
Presbyterian	2,624	2,054	234	262	74	78	9
Baptist	2,033	1,561	221	191	70	76	11
Congregational	1,782	1,520	100	116	46	85	6
Lutheran	1,634	1,142	224	153	115	70	14
Seminary Students	1,463	1,188	136	105	34	81	9
Protestant Episcopal	1,329	965	184	135	45	73	14
Disciples of Christ	940	780	62	82	16	83	7
Evangelical	709	586	52	41	30	83	7
Church of the Brethren	527	352	50	68	57	67	9
Reformed	453	371	27	36	19	82	6
Unitarian and Universalist	294	236	28	24	6	80	10
United Brethren	245	177	27	28	13	72	11
Jewish Rabbis	203	189	4	9	1	95	2
Miscellaneous	1,134	767	121	124	122	68	11
9. Do you favor the drastic limitation, through the income tax and the removal of tax-exempt sources, of the annual income that may be legally retained by an individual?							
Summary of all responding	20,870	15,780	1,847	2,143	1,100	76	9
Methodist Episcopal	5,500	4,479	323	460	238	81	6
Presbyterian	2,624	1,959	241	311	113	75	9
Baptist	2,033	1,472	222	253	86	72	11
Congregational	1,782	1,443	117	147	75	81	7
Lutheran	1,634	1,103	233	165	133	68	14
Seminary Students	1,463	1,145	135	129	54	78	9
Protestant Episcopal	1,329	905	207	161	56	68	16
Disciples of Christ	940	752	50	97	41	80	5
Evangelical	709	534	60	71	44	75	8
Church of the Brethren	527	346	50	70	61	66	9
Reformed	453	353	29	47	24	78	6
Unitarian and Universalist	294	225	30	30	9	77	10
United Brethren	245	171	21	38	15	70	9
Jewish Rabbis	203	170	12	18	3	84	6
Miscellaneous	1,134	723	117	146	148	64	10

REPORT ON

SUMMARY OF REPLIES FROM 20,870 CLERGYMEN

	TOTAL REPLYING	YES	NO	IN DOUBT	NO ANSWER	PERCENTAGE ANSWERING YES	PERCENTAGE ANSWERING NO
11. Do you favor a system of compulsory unemployment insurance under government administration?							
Summary of all responding	20,870	13,218	2,617	4,064	971	63	13
Methodist Episcopal	5,500	3,601	614	1,060	225	65	11
Presbyterian	2,624	1,588	351	570	115	61	13
Baptist	2,033	1,220	321	436	56	60	16
Congregational	1,782	1,269	154	310	49	71	9
Lutheran	1,634	841	325	345	123	51	20
Seminary Students	1,463	1,094	92	230	47	75	6
Protestant Episcopal	1,329	917	138	227	47	69	10
Disciples of Christ	940	593	115	206	26	63	12
Evangelical	709	476	87	110	36	67	12
Church of the Brethren	527	194	118	155	60	37	22
Reformed	453	309	46	78	20	68	10
Unitarian and Universalist	294	224	21	39	10	76	7
United Brethren	245	119	57	56	13	49	23
Jewish Rabbis	203	192	3	7	1	95	1
Miscellaneous	1,134	581	175	235	143	51	15
12. Do you favor national unions of workers (instead of local company-unions) in an endeavor to bring about a more equal distribution of the proceeds of industry?							
Summary of all responding	20,870	11,304	2,567	5,712	1,287	54	12
Methodist Episcopal	5,500	3,326	476	1,425	273	60	9
Presbyterian	2,624	1,266	410	800	148	48	16
Baptist	2,033	1,010	280	630	113	50	14
Congregational	1,782	1,037	173	488	84	58	10
Lutheran	1,634	669	329	481	155	41	20
Seminary Students	1,463	994	127	279	63	68	9
Protestant Episcopal	1,329	688	195	381	65	52	15
Disciples of Christ	940	528	123	246	43	56	13
Evangelical	709	412	65	180	52	58	9
Church of the Brethren	527	190	85	185	67	36	16
Reformed	453	242	57	127	27	53	13
Unitarian and Universalist	294	182	30	70	12	62	10
United Brethren	245	112	34	74	25	46	14
Jewish Rabbis	203	160	7	27	9	79	3
Miscellaneous	1,134	488	176	319	151	43	16

	TOTAL REPLYING	YES	NO	IN DOUBT	NO ANSWER	PERCENTAGE ANSWERING YES	PERCENTAGE ANSWERING NO
13. Do you favor a system of private ownership of banks, under government regulation (instead of a system of socialized banking as a public service)?							
Summary of all responding	20,870	7,200	6,974	5,309	1,387	34	33
Methodist Episcopal	5,500	1,767	1,974	1,457	302	32	36
Presbyterian	2,624	1,034	731	701	158	39	28
Baptist	2,033	843	543	532	115	41	27
Congregational	1,782	545	667	481	89	31	37
Lutheran	1,634	690	412	377	155	42	25
Seminary Students	1,463	364	758	275	68	25	52
Protestant Episcopal	1,329	464	423	353	89	35	32
Disciples of Christ	940	315	327	240	58	34	35
Evangelical	709	238	258	168	45	34	36
Church of the Brethren	527	176	119	152	80	33	23
Reformed	453	129	167	121	36	28	37
Unitarian and Universalist	294	71	139	72	12	24	47
United Brethren	245	102	70	57	16	42	29
Jewish Rabbis	203	38	108	48	9	19	53
Miscellaneous	1,134	424	278	277	155	37	25

	TOTAL REPLYING	CAPITALISM	COOPERATIVE COMMONWEALTH	NO ANSWER	PERCENTAGE CAPITALISM	SELECTING COOPERATIVE COMMONWEALTH
14. Which economic system appears to you to be less antagonistic to and more consistent with the ideals and methods of Jesus and the noblest of the Hebrew prophets?						
Summary of all responding	20,870	1,035	18,324	1,511	5	88
Methodist Episcopal	5,500	171	5,076	253	3	92
Presbyterian	2,624	171	2,225	228	7	85
Baptist	2,033	122	1,728	183	6	85
Congregational	1,782	76	1,591	115	4	89
Lutheran	1,634	142	1,291	201	9	79
Seminary Students	1,463	31	1,392	40	2	95
Protestant Episcopal	1,329	72	1,154	103	5	87
Disciples of Christ	940	45	845	50	5	90
Evangelical	709	28	655	28	4	92
Church of the Brethren	527	28	455	44	5	86
Reformed	453	14	396	43	3	87
Unitarian and Universalist	294	13	260	21	4	88
United Brethren	245	21	203	21	9	83
Jewish Rabbis	203	4	192	7	2	95
Miscellaneous	1,134	99	861	174	9	76

	TOTAL REPLYING	DRASTICALLY REFORMED CAPITALISM	FASCISM	COMMUNISM	SOCIALISM	SOME OTHER POLITICAL SYSTEM	NO ANSWER	PERCENTAGE SELECTING: DRASTICALLY REFORMED CAPITALISM	FASCISM	COMMUNISM	SOCIALISM	SOME OTHER POLITICAL SYSTEM
6. If you favor a cooperative commonwealth, which political system seems to you to offer the most effective method of achieving this end?												
Summary of all responding.....	20,870	10,691	111	123	5,879	1,695	2,371	51	1	1	28	8
Methodist Episcopal.....	5,500	2,696	14	22	1,845	458	465	49	-	-	34	8
Presbyterian.....	2,624	1,601	9	5	509	198	302	61	-	-	19	8
Baptist.....	2,033	1,113	9	8	452	180	271	55	-	-	22	9
Congregational.....	1,782	866	11	30	582	146	147	49	1	2	33	8
Lutheran.....	1,634	954	25	4	192	115	344	58	2	-	12	7
Seminary Students.....	1,463	523	7	30	715	110	78	36	-	2	49	8
Protestant Episcopal.....	1,329	682	19	4	320	121	183	51	1	-	24	9
Disciples of Christ.....	940	451	1	4	285	100	99	48	-	-	30	11
Evangelical.....	709	380	11	1	235	45	37	54	2	-	33	6
Church of the Brethren.....	527	257	1	1	136	46	86	49	-	-	26	9
Reformed.....	453	235	2	2	143	30	41	52	-	-	32	7
Unitarian and Universalist.....	294	143	0	5	110	20	16	49	-	2	37	7
United Brethren.....	245	138	0	0	51	21	35	56	-	-	21	9
Jewish Rabbis.....	203	87	0	4	84	19	9	43	-	2	41	9
Miscellaneous.....	1,134	565	2	3	220	86	258	50	-	-	19	8

N. D. Wright
Attorney at Law

SALE OF LAND AND LAND LITIGATION A SPECIALTY

LUFKIN, TEXAS April 2nd 1934.

Mr. Kirby Page,

Ninth Floor, 347 Madison Ave.
New York, N.Y.

Dear Sir;

I received telegram of Sister Murry also your enclosure of release. I found the abstract in the first State Bank and have held it in waiting on Mr. Dunn and the City to conclude the deal. Some time last week Mr. Dunn called me and said they were ready for the abstract and I told him to send after it etc. They have said no more about it and I am only writing this for your information and wait your further advice.

Yours very truly,

N.D. Wright,

N D Wright

Decatur Presbyterian Church

REV. D. P. McGEACHY, D.D., MINISTER
RESIDENCE 218 SYCAMORE STREET
TELEPHONE DEARBORN 0253

MISS MARION BUCHER, CHURCH SECRETARY
CHURCH PHONE DEARBORN 1246

MISS SALLY-FISKE LINDSAY
DIRECTOR OF YOUNG PEOPLE'S WORK
DEARBORN 1246

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W. S. GARDNER

SUPERINTENDENT SUNDAY SCHOOL
C. P. ROBERTS

PRESIDENT WOMAN'S AUXILIARY
MRS. C. P. ROBERTS

Decatur, Ga.

April 2, 1934.

Mr. Kirby Page,
New York, N.Y.,

My dear Mr. Page:

I have just come from the Ministers Meeting where we decided to make our gathering next month a time for discussing the results of the Questionnaire. I did not press the question any further, but I have the feeling that at least some sort of mass meeting will grow out of this.

You ask for details as to the charges that the Questionnaire was subsidized by Soviet Russia. I doubt if there is anything that we could trace up here. I understand that the main objections in the Executive Committee were raised by Gordon Singleton, who is a Past Master of the American Legion in Atlanta, and our Dr. J. Sprole Lyons of the First Presbyterian Church. They are both fine men, but we would probably do more harm than good by taking up the thing with either of them.

The truth of the matter is that we will not need the Christian Council in the matter at all. The Ministers Association is probably the logical group to consider this since the Questionnaire was not sent to laymen. I found that many of the ministers present today had never seen the Questionnaire or heard of it, but they were all interested. I wonder how general that situation is. I will keep you in touch with further developments among us.

Yours cordially,

D. P. McGeachy.

dpm/mb

April 3, 1934

Dr. D. P. McGeachy
Decatur Presbyterian Church
Decatur, Ga.

Dear Dr. McGeachy:

Thanks for your letter of the 28th.

I am eagerly awaiting word about the plans for the May meeting. This is merely another illustration of the sort of opposition that we must expect.

Cordially yours,

P:S

April 3, 1934

Mr. H. C. Price
The Hoover Company
North Canton, Ohio

Dear Mr. Price:

It was kind indeed to respond to my letter so promptly and I am grateful for the two checks. I note that you plan to send the additional $500.00 at your convenience later in the year.

I have just received the certified statement of the summary of the 20,870 replies to the questionnaire. I am thrilled at the trends revealed. As soon as possible I will send you a detailed account of this important project.

I am still hoping that I will be able to see you again before summer.

Cordially yours,

P:S

Highlander Folk School

Monteagle, Tennessee

600 W. 122nd St.
New York, N.Y.
April 4, 1934

APR 5 1934
ANT.

Dear Kirby:

We could not hope to find a treasurer who would be more acceptable. But if you feel at all embarassed by the application, we certainly would not press you to remain in the office. While practically all of us on the staff could find great difficulty in following your own well known lead in the battles of peace and war - national & class - still we hold you in the highest esteem and would greatly regret your leaving us. Also I am sure your name gives our suggestion additional confidence in the integrity of our work. Finally, as I said in my former letter, there is some advantage in our having an advisory committee which is representative of more than one point of view - and no one member could be expected to affirm all of the various pronouncements of the School.

Let me take this opportunity to assure you again of my own warm appreciation of your assistance in our modest undertaking.

As ever, J. Frankowski

P.S. I am here for the month.

Advisory Committee
Reinhold Niebuhr
Norman Thomas
Arthur Swift
George S. Counts
W. W. Alexander
Sherwood Eddy
Alva Taylor
Joseph K. Hart
William Spofford
Kirby Page, Treasurer
52 Vanderbilt Ave.
New York, N.Y.

Form O1025
Oct. 1932
PRINTED IN U.S.A.

Metropolitan Life Insurance Company

Home Office, 1 Madison Avenue, New York, N. Y.

RECEIVED PAYMENT AS SPECIFIED BELOW

This receipt is not binding upon the Company until countersigned by the Treasurer of the Company at its Home Office, nor until the Premium has actually been paid in cash.

Policy Number and District		Payable	Date Due	Premium	Premium	Account of Policy Loan	Policy Loan Interest	Dividend Credit Deducted
4164634 A 4-5 HO	REV KIRBY PAGE 347 MADISON AVE NEW YORK CITY	A	FEB 2 34		11 48			1 80

Countersigned *19*.....

APR 5 1934

F. W. ECKER, TREASUR

CASHIER No. 4

Signature

Secretary.

THE PRO-CATHEDRAL
UNIVERSITY PARKWAY AND CHARLES ST.
BALTIMORE, MD.

REV. H. N. ARROWSMITH, CANON
3707 GREENWAY
GUILFORD, BALTIMORE

April 5, 1934.

Dear Mr. Page:

We are looking forward with much interest to your address on Tuesday morning, April 10th. The meeting of the Ministerial Union will be called to order at ten-thirty o'clock, and will be held at the Pro-Cathedral, University Parkway and St. Paul Street.

It will give Mrs. Arrowsmith and me much pleasure ifyou will use our guest room as your abiding place while you are in Baltimore. Cannot you come down Monday afternoon, or if necessary in the evening, so that you can spend the night in a stationary bed instead of sleeping on a train? If you are planning to spend Tuesday night in Baltimore we shall be delighted to have you stay with us.

If you are compelled to take the midnight train, please be good enough to let me know, as I want very much to meet you at the station and bring you out to our house for breakfast. As you probably know, there is a Baltimore car on the night train from New York which is dropped at the station in Baltimore. Suppose I say then that I will call for you at whatever station you arrive at about seven-thirty o'clock, Tuesday morning, if you cannot get down on Monday.

Will you not be good enough to let me know which railroad you will travel on?

With kindest regards, I am,

Sincerely yours,
Harold N. Arrowsmith
Lea

Mr. Kirby Page,
347 Madison Avenue,
New York, New York.

April 6, 1934

Mr. Clifford Cave
2070 E. Orange Grove Avenue
Pasadena, California

Dear Mr. Cave:

It was a pleasure to get your letter and I am glad to have the details which you send. Just now I am trying to dig out from under the huge pile of 20,000 questionnaires which have been returned by ministers from all sections of the country. You will have with the summary on May 2nd.

Cordially yours,

P:S

April 6, 1934

Registrar
Swarthmore College
Swarthmore, Pa.

Dear Sir:

Herewith I am enclosing a check for $15.00 as a deposit on the room fee of my daughter Mary Page, who expects to enter in September. She is most eager indeed to secure a single room, if possible.

Cordially yours,

P:S

April 6, 1934

Dear Jim:

Thanks for your note. I did not realize that you had returned temporarily to New York.

I appreciate the spirit in which you have written, but am inclined to think it is better for all parties concerned if I resigned as treasurer. Some of these days when I get my head above water I hope we may have a chance to talk things over. Right now I am in the midst of reading 20,300 replies to a questionnaire and summarizing the results in a 25,000-word booklet.

Cordially yours,

Mr. James Dombrowski
600 W. 122nd St.
New York City

KP:ST

April 6, 1934

Mr. N. D. Wright
Attorney at Law
Lufkin, Texas

Dear Mr. Wright:

Your letter of April 2nd is at hand and we are glad indeed to know that you found the abstract. We are eagerly awaiting papers for signature in completion of the sale to the city.

I hope you will be able to jog them along somewhat. We are grateful for your cooperation.

Cordially yours,

PaS



"The World Tomorrow"

52 Vanderbilt Avenue

N. Y. C. N. Y.

U. S. A

Cemil 4, Kadiköy
Istanbul, Turkey

Kadiköy, April 8 1933

APR 19 1933

Dear Sirs

I am sorry to hear that the "World Tomorrow" may be discontinued, and still more because I cannot help you financially.

I have a good friend who has been interested in your magazine and who plans to become your subscriber — but I hope you continue publishing it.

With many thanks for your generosity in still sending me the W. Tomorrow, I remain

Sincerely your H. S. Kaltchas



Miss Mary Page

Oakwood School

Poughkeepsie, New York

MOUNT HOLYOKE COLLEGE
SOUTH HADLEY, MASSACHUSETTS

April 7, 19 34

We acknowledge with thanks the receipt of the following:

Clinical history card.

HARRIET NEWHALL
Executive Secretary to the Board of Admission

reg. Prepaid

4/9/34

Eddy and Page
11/23

Regular, prepaid April 9, 1934.

Rev. Harold N. Arrowsmith,
The Pro-Cathedral,
University Parkway and Charles St.,
Baltimore, Md.

THANKS FOR INVITATION WILL MEET YOU PENNSYLVANIA INFORMATION DESK

SEVEN THIRTY

Kirby Page

KP/L

"WE WOULD SEE JESUS"

(The Conference Hymn)

We would see Jesus, lo! his star is shining
Above the stable while the angels sing;
There in a manger, on the hay reclining,
Haste, let us lay our gifts before the King.

We would see Jesus, Mary's son most holy,
Light of the village life from day to day;
Shining revealed thro' every task most lowly,
The Christ of God, the Life, the Truth, the Way.

We would see Jesus, *on the mountain teaching,*
With all the listening people gathered round;
While birds and flowers and sky above are preaching
The blessedness which simple trust has found.

We would see Jesus, *in his work of healing,*
At eventide before the sun was set;
Divine and human, in his deep revealing
Of God and man in loving service met.

We would see Jesus, in the early morning,
Still as of old he calleth, 'Follow me;'
Let us arise, all meaner service scorning,
Lord, we are thine, we give ourselves to thee.

RECOMMENDED BIBLIOGRAPHY

"The Master"—W. Russell Bowie.
"Portrait of a Carpenter"—Winifred Kirkland.
"The Man Who Dared to Be God."—Robert Norwood.

"Living Creatively"—Kirby Page.
"Psychology in the Service of the Soul"—Weatherhead.
"Religion in Life's Adjustments"—Samuel N. Stevens.

"Jesus, the Master Teacher"—Herman H. Horne.
"The Pedagogy of Jesus"—W. A. Squires.
"The Message of the Master Teacher"—B. S. Winchester.

"In Place of Profit"—Harry F. Ward.
"The New Deal"—Stewart Chase.
"Must We Starve"—Scott Nearing.

The New Hymnal for American Youth is loaned to the Conference by the D. Appleton—Century Co. Please handle them with care. The hymn "We Would See Jesus" is taken from this hymnal and is printed by permission of the publishers.

New York East Youth Conference

April 13, 14, 15 1934

First Methodist Episcopal Church

JAMAICA, NEW YORK

THEME: *"We Would See Jesus"*

YOUTH CABINET

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Conference Director
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Program

FRIDAY, APRIL 13

3:00 p. m. to 5:45 p. m. Registration of delegates.

6:00 p. m. Fellowship Supper at the Church.

7:30 p. m. Worship in the Sanctuary.
Organ Prelude—"We Would See Jesus."
Silent Prayer (Heads bowed during chimes).
Solo and Chorus—"We Would See Jesus."
Statement by the President—"Why This Theme?"
Scripture Lesson—St. Luke 2:40–52.
Anthem—"The Silent Voice." - Cara Roma
Prayer by the Rev. Prof. Samuel L. Hamilton.
Hymn 188 (Tune Maryton 197).
Address—"Light of the Village Life from Day to Day" by the Rev. Dr. Walter Russell Bowie, Rector of Grace Protestant Episcopal Church, New York City.
Hymn 100—"We Would See Jesus."
Benediction—(Conference will be seated for silent prayer).

9:00 p. m. Assignment of delegates to hostesses.

SATURDAY, APRIL 14

8:00 a. m. Breakfast at the entertaining homes.

8:45 a. m. Morning Watch in the Sanctuary.
Call to Worship.
Hymn 1—"Father of Lights"
Thoughts of God—Reading 346 (Page 289).
Guided Silent Prayer
Responsive Reading—No. 374 (Page 300).
Doxology
Scripture Lesson—St. Mark 2:1–12
Prayer
Hymn 111 (Tune 262).
Benediction

9:00 a. m. First Discussion Period.

10:00 a. m. Address: "In His Work of Healing" by Dr. Kirby Page, editor of "The World Tomorrow."

11:00 a. m. Second Discussion Period. Selection of members of Nominating Committee.

Program

SATURDAY (*Continued*)

12:00 noon Luncheon.

1:00 p. m. Business Meeting with Nomination and Election of Officers.

2:00 p. m. to 5:00 p. m. Recreation under the Direction of Elizabeth Faulk.

6:00 p. m. Banquet at the Church. Introduction of newly elected officers. Brief after-dinner speeches. Songs led by Louis Wiplitzhauser.

Address: "On the Mountain Teaching" by Professor Herman Harrell Horne of New York University.

SUNDAY, APRIL 15

8:30 a. m. Breakfast at the entertaining homes.

9:30 a. m. Discussion Groups at the Church.

10:45 a. m. Worship in the Sanctuary.
Address: "Of God and Man In Loving Service Met" by Professor Harry F. Ward of Union Theological Seminary.

1:00 p. m. Dinner at the entertaining homes.

2:30 p. m. Installation and Consecration Service.
Call to Worship.
Hymn 152—(Omitting stanzas 3 and 4).
Scripture Lesson—Matthew 16:21–26.
Prayer
Installation of Officers
Hymn 145—"Just As I Am, Thine Own to Be."
Address—"Still as of Old, He Calleth, 'Follow Me.'" by the Rev. Lester Ward Auman.
Organ Chimes
The Sacrament of the Lord's Supper, conducted by the Rev. William H. Alderson.
Conference Hymn—(Last Stanza).

"Let us arise, all meaner service scorning,
Lord, we are thine, we give ourselves to Thee."

FARRAR & RINEHART
INCORPORATED
PUBLISHERS
232 MADISON AVENUE
CABLES··FARRINE:··NEW YORK

11 April 1934

Kirby Page, Esq.,
347 Madison Avenue
New York, N.Y.

Dear Kirby:

I don't know whether these figures were sent to you. They should have been, in answer to your letter of March 27.

INDIVIDUALISM AND SOCIALISM	3081
LIVING CREATIVELY	7551
NATIONAL DEFENSE	5827

These sales figures do not include free copies.

Yours,

SMR:jm

"YOUTH'S PART *in the* PRESENT CRISIS"

Negro Vainly Protests House Restaurant Ban

De Priest Le... Bef...

Women and Children Slain in Shelling of Apartments

...TLIF AUSTRIAN FRONT

83 Families Win Eviction Stay

Camde... J...

Child Labor Amendment Foes Called Reactionaries

Death Penalty to Be Asked in Fa... Pri...

Sterilization for Jews Urged by Nazi Paper

...tect German Womanhood, ...ycott Leader Cries

SENATE RE... BANK SALARIES DURING CRISIS

Aluminum Plant Strikers Reject 11 P. C. Pay Rise

Picket Lines Increase at Three Pennsylvania Plants

$1,080,000 Aids Jews

Need of Relief in Nazi Re... sion Reported Undi...

RECORD FLEET FOR U. S. NEARS IN NAVAL BILL

Health-Family Services Increase

Times Have Made More Aid Necessary, Oscar ...

EMPLOYMENT WANTED MEN

BARGAIN—A gentleman ... own public accounting ... ts a position with ... ring corpora... treatment ... accounting ... the detailed ... r tax returns ... insurance and ... in the develop... am fifty-seven ... al, and do not ... will come any... ...interview...

Candy Store Wrecked In Negro-White Fight

5 Radio Cars and 2 Ambulances Respond to Riot Call

When three Negroes ... candy store...

A "BURDEN," KILLS SELF

Former Pompton Lakes Chur... Organist C...

U. S. Ministry Poorly Trained, Leaders Assert

...l Level Lowest ...try, Schools in ...tate, They Find

America Must Choose

Collusion Charged

...tnessSays vy Co... Secret...

Ten $100,000 ...taffs Ar...

$7 INVOLVES $1,12...

Senate to Vote Tor... Measure to Bri... Treaty Si...

Arms Makers Branded Worst Peril to Peace

Progressives Oppo...

Owners Fight Enforcement of Tenement Law

Foreign Legio... Loses 5 in New Moroccan War

...nham Overton, thirty...

$1,286,575 Paid For Relief Work

...CWA and ...k End

School Budget Fight Goes On

Magazine 'Fortune' ... European Mu... Seek to S...

President Signs Code for Press With Conditions

...00 to Give Up Property ...f Mayor Tries ... Act, Gol...

...mploy ...Varns

Public Curing Ills of Nation, Says Roose...

...ing Hard With Exp... ...New Ho...

...Fr...

...charge ...aker...

Installation of 5-Day W... Requested; Issue o...

...y Labor Is En...

...c Liber...

Holiday Wages of Some Pr... dents Go Up—Coupled ... Also

...s

'New Deal' Cuts Human Liberty, ...ted ...d ...s Castle Asserts

Eliminates Bill ...mer State Club

Vienna Weeps Viewing 80 in House of Death

By TOM WILHELM.

Vienna, Feb. 14 (AP).—I... ...erie depths of a hall of ght lay eighty unidentifie... ...ns of carbines, howitzers chine guns which rumbled phony of destru...

20,000 Shops Shut in Strike Of City Dyers

...Arrive to f 35,000 ... Code

America for Americans, Is ...our Plea

...oard, Propert... ...Lowell-We...

Heavy Cruisers Search Battle Fleet in War Test

...ee Forces Divide Off West Coast for 3-Day Maneuvers

WITH THE UNITED STATES N MANEUVERS LIFOR... ...west s... ...- fas... ...ers, ...m t... ...r fi... ...ds ...is

Eight Socialists on Trial May Hang

...ation t... ...stic

VIENNA (U.P.)—The government cre... ...ated a court martial today to try and offenders convicted of fighting ... the existing statu... ...its of... ...by fi...

County to Study Pension Reforms

...l, Freeholders Decide on Move ...yla... ...Da... ...2 No...

After Hearing Data Compiled by Actuary

...ty pension groups of ...nagh Jr...

Taxicab Code Gives Drivers 54-Hour W...

ANNUAL YOUNG PEOPLE'S RALLY

under auspices of

NEWARK CONFERENCE COUNCIL of EPWORTH LEAGUE & YOUNG PEOPLE'S WORK

address by

KIRBY PAGE

Editor, "The World Tomorrow"; Author, "National Defense"; "Living Creatively;" "Jesus or Christianity;" Etc.

FRIDAY, APRIL 13, 8 P.M.

ST. LUKE'S METHODIST EPISCOPAL CHURCH NWRK

Clinton Avenue at High Street.

HOWARD UNIVERSITY

ALL UNIVERSITY
RELIGIOUS SERVICE

SUNDAY, APRIL 15, 1934
AT ELEVEN O'CLOCK

"The religion of Jesus is practicable for us to-day if we will fulfill the conditions He fulfilled in His day: undertake a supreme task, the doing of which is more important than one's own life; spend time in silent meditation and intercession and communion with the Eternal; cultivate friendship and fellowship with a group of intimates and with the great ones of other ages; dedicate self unreservedly to the way of sacrificial goodwill and follow the gleam at all costs."

—KIRBY PAGE

Andrew Rankin Memorial Chapel

Order of Service

- Adagio Cantabile - - *Beethoven*

—Hymn No. 25

o Response

ading

esponse

- Were You There? - - *Burleigh*

nts

- - Like as a Father - - *Scott*
James Lee

21

- - - - - - - - Kirby Page

Man, and Friend of Sinners - *Coleridge-Taylor*
from "The Atonement"

-Hymn No. 301

nd Response

Announcement of Services

The speaker for next Sunday, April 22nd, will be Dr. Mordecai W. Johnson, president of the University.

April 29th
Conrad H. Moehlman, D.D.
Professor of Church History
Colgate-Rochester Theological Seminary
Rochester, N. Y.

May 6th
Winifred Wygall, M.A.
Executive Secretary, National Student Y.W.C.A.
New York City

May 13th
J. Edgar Park, D.D.
President of Wheaton College, Norton, Mass.

May 20th
Edward E. Aubrey, Ph.D.
Professor of Theology, University of Chicago
Chicago, Ill.

May 27th
Annual Memorial Service
Auspices of Student Council

June 3rd
Baccalaureate Service
Mordecai W. Johnson, D.D.
President of the University

Order of Service

PRELUDE - - Adagio Cantabile - - *Beethoven*

PROCESSIONAL—HYMN No. 25

SENTENCE AND RESPONSE

SCRIPTURE READING

PRAYER AND RESPONSE

ANTHEM - - Were You There? - - *Burleigh*

ANNOUNCEMENTS

OFFERTORY - - Like as a Father - - *Scott*
JAMES LEE

HYMN—No. 221

SERMON - - - - - - - - - Kirby Page

TRIO - Son of Man, and Friend of Sinners - *Coleridge-Taylor*
from "The Atonement"

RECESSIONAL—HYMN No. 301

BENEDICTION AND RESPONSE

Announcement of Services

The speaker for next Sunday, April 22nd, will be Dr. Mordecai W. Johnson, president of the University.

APRIL 29TH
CONRAD H. MOEHLMAN, D.D.
Professor of Church History
Colgate-Rochester Theological Seminary
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MAY 6TH
WINIFRED WYGALL, M.A.
Executive Secretary, National Student Y.W.C.A.
New York City

MAY 13TH
J. EDGAR PARK, D.D.
President of Wheaton College, Norton, Mass.

MAY 20TH
EDWARD E. AUBREY, Ph.D.
Professor of Theology, University of Chicago
Chicago, Ill.

MAY 27TH
Annual Memorial Service
Auspices of Student Council

JUNE 3RD
Baccalaureate Service
MORDECAI W. JOHNSON, D.D.
President of the University

SURVEY ASSOCIATES
The Survey—Survey Graphic
112 EAST 19TH STREET
NEW YORK

April 18, 1934

Dear Kirby Page:

Thanks for that smashing release, which I am routing to the right desk. Congratulations on putting it over.

Sincerely,

Paul U. Kellogg

puk js e

The Church Staff
JAMES S. CHUBB
LAURA BOOTH
DAROLD HACKLER

THE BALDWIN CHURCH
A Community Church
A Worshipful Church
A Friendly Church

The First Methodist Episcopal Church

Baldwin, Kansas
April 181 934.

Dear Kirby:

I am delighted to receive your two books. They will be used conspicuously by this campus as long as folks can be drafted to read them. However, I feel sad that you would believe a woodsman like myself would leave a single book of Page's from my library. (Too good a joke to miss). Thanks for them and know ye that their contents are being "cussed" and worded over much.

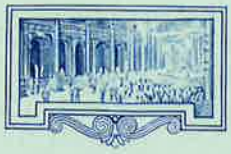
We are liking our work because it is exciting and there is much to be done. I am just finishing a fuss with our dyed in the wool militarist which we called off personally but left it a matter of issue for the community. I found the biggest jingoist in town right in our science department???? How we do localize our intelligence.

We give your our best wishes and best prayers.

Cordially
James S. Chubb

The FORUM

441 LEXINGTON AVENUE, NEW YORK



April 19, 1934.

Dear Mr. Page,

Your survey of the reactions of 20,000 clergymen on the various aspects of war and economic injustice is not only of immediate but permanent reference value to editors. Thank you for including me in this service.

Sincerely yours,

Henry Leach

Editor

Kirby Page Esq.
3947-48th St.
Long Island City N.Y.

L. O. BRICKER AND ROBERT W. BURNS, MINISTERS

Peachtree Christian Church

PEACHTREE STREET AT SPRING

ATLANTA, GA.

APRIL 20, 1934

Mr. Kirby Page,
347 Madison Ave.,
New York, N. Y.

Dear Mr. Page:

It was a great privilege to have you with us several weeks ago as guest speaker of the Student Volunteer Union of Georgia. Your outstanding contribution in the thinking of these young people will remain with them for a long time as a permanent part of their mental furniture.

Many thanks to you for your three books and for the copies of the "World Tomorrow" which have been coming since your visit.

This summer I am coming to New York for the summer school of Union Seminary and I hope at that time to have the privilege ofmeeting you again.

Cordially yours

Robert W. Burns.

RWB:FMW

ROBERT W. BURNS

THE HILL SCHOOL

April 20. 1934.

Mr. Kirby Page
The World Tomorrow
51 Vanderbilt Ave.
New York City.

APR 23 1934
AMT.

Dear Mr Page, -

I most sincerely regret that the pressure of School duties has caused me to put off writing for such a long time. Many boys have spoken to me about your talk here, so you see, some seeds fell on fertile soil. I think it is a good sign when boys recognize the problems which face the world and get together and talk about them. Yesterday we had K. Brooke Anderson, head of the Christian Association at Brown University down to speak to us on "Youths Attitude Toward

war." He was an Ambulance driver in the French Army and later served with the British Forces of Occupation in Egypt and Palestine. He gave a forceful talk and made some helpful suggestions as how the boys could work for the cause of Peace. It was good.

I am indeed grateful to you for the gift of your books "Individualism and Socialism" and also for the outline of study on "The Personality of Christ." In the little time I have had to look them over I have already found much of real value to me. I am anxiously awaiting the time when I can sit down and read the whole book.

Again let me thank you for coming to the school during the winter term and giving us that fine talk.

Sincerely yours.

John S. Collier

WOULD YOU LIKE TO KNOW THE SECRET
OF
"LIVING CREATIVELY?"

YOU CAN FIND OUT ON SUNDAY MORNINGS AT 10:30
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OF
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APRIL 22 – "THIS IS THE LIFE!"

" 29 – "FOLLOW THE HIGHEST PERSONALITY"

MAY 6 – "COÖPERATE CREATIVELY WITH GOD"

" 13 – "RELIEVE HUMAN MISERY"

" 20 – "TRANSFORM UNJUST SOCIAL SYSTEMS"

JUNE 3 – "RUN RISKS AND ACCEPT PENALTIES"

" 17 – "GAIN VISION AND SERENITY THROUGH SILENCE"

JULY 8 – "SEEK BEAUTY"

" 15 – "CULTIVATE FRIENDSHIP AND FELLOWSHIP"

" 22 – "RECOVER STRENGTH THROUGH PENITENCE"

" 29 – "EXPLORE GREAT BIOGRAPHIES"

FAR BETTER THAN AN EXTRA HOUR IN BED;
BETTER THAN AN HOUR IN THE OUT-OF-DOORS;
WILL BE THE HOUR IN CHURCH EACH SUNDAY MORNING
LEARNING THE JOYS OF

"LIVING CREATIVELY"

1301 - 70 Street
Brooklyn, N. Y.
April 24, 1934

Dear Mr. Page,

I meant to write you as soon as "Living Creatively" arrived last week but have been engaged in preparations for going away. I thank you for it with all my heart. I have purposely not read any of it so that I might enjoy it on the steamer.

I was indeed a chief & love you with me at the Youth Congress and I felt highly honored to meet you and introduce you. I shall not soon forget your message.

Thank you again very much.

Sincerely yours,
Barbara Booth

April 24

Northminster Presbyterian Church
King and Forsythe Avenues
Columbus, Ohio
April 11, 1934

Dear Kirby:

I want some advice. The Westminster Foundation, which has supported my work here at O.S.U. is undergoing such a heavy cut in its income for the coming year that it will be unable to continue to support me. This may be bad, and then again, it may be good: for I have grave doubts that I could continue in this church for another year and be effective. While I have taken nearly all of the students with me, my contacts with the members of the church have been so indirect that my radical teachings have caused considerable opposition already; they know my religion principally by rumor, and they perhaps naturally become disturbed when one of their sons or daughters comes home and tells the family that the religion of Jesus in the world today means pacifism, socialism, and racial equality. The spiritual lethargy of the church and its almost hopeless implication in the present social and economic order make me wonder if my maximum contribution to the building of the Family of God on earth can be through the position of minister in a church. If it is the right place, I'll enjoy it all the more because it is a hard fight.

It would be a great help if one could have an independent income of some kind while he was in a church, for he would be much more free. Do you feel that in the light of my background and my present attitudes I should be able to make the greatest progress with a small church or a larger one, with working people or a more typical church group? If an opening should come as a senior case worker in the Unemployment Relief Service, do you think it would be worth the time? Such a position might open in Chicago.

Don't feel rushed to answer; for I know that you are tremendously busy. If you are unable to write before the Social Action Conference, perhaps we can talk then; at any rate, I'll be looking forward to seeing you there.

Very sincerely,

Hanzel N. Brumell

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LEAGUE FOR INDUSTRIAL DEMOCRACY

Incorporated

112 EAST 19TH STREET, New York City

Telephone: Algonquin 4-5865

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APR 25 1934

AMT.

April 24, 1934.

Dear Kirby:

I take pleasure in announcing that you have been elected a member of the Board of Directors of the League for Industrial Democracy for the coming year.

The first meeting of the new Board will be held on Monday, May 7th at 12:45 noon at 71 Irving Place, New York City. The members will first meet technically as an Annual Assembly and then as a Board of Directors of the L.I.D. The officers for the coming year will be selected at this meeting. We hope that it may be possible for you to attend.

A list of the members of the Board for the coming year is enclosed.

Sincerely yours,

Harry W. Laidler

Executive Director.

HWL:SK

BS&AU-12646

Endorsed by the National Information Bureau

MEMBERS OF THE BOARD OF DIRECTORS OF THE L.I.D.

April 1934 to April 1935

Oscar Ameringer, 279

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Andrew Biemiller, 334

Heywood Broun, 365

Ethel Clyde, 245

McAlister Coleman, 295

Frank Crosswaith, 384

Jerome Davis, 322

Abraham Epstein, 375

Elisabeth Gilman, 332

Hubert C. Herring, 301

Jessie Wallace Hughan, 330

Edward L. Israel, 225

Harry W. Laidler, 541

Robert Morss Lovett, 487

J.B. Matthews, 420

Francis McConnell, 390

Kenneth Meiklejohn, 88 (Student)

Kirby Page, 413

William Pickens, 420

Harold Rugg, 259

Norman Thomas, 532

Oswald Garrison Villard, 424

B. Charney Vladeck, 317

Bertha Poole Weyl, 296

S E C O N D
SOCIAL ACTION CONFERENCE
SYNOD OF OHIO

CAMP INDIANOLA, APRIL 25-27, 1934

WEDNESDAY, APRIL 25 — Afternoon Session - Wm. Montgomery, Chairman

2:00 p.m. Call to Order
Devotions -- the chairman leading
2:30 p.m. Statement of Purpose and Plan of the Conference -- Mr. Zorbaugh
Appointment of Findings Committee
2:45 p.m. Report of Commission on Inter-Racial Issues for the Christian Conscience -- Rev. Frank T. Barry
Discussion
5:00 p.m. Recess for Recreation

Evening Session - Wm. H. Hudnut, Jr., Chairman

6:00 p.m. Dinner
7:30 p.m. Devotions -- the chairman leading
8:00 p.m. Report of Commission on Liquor Control -- Rev. J. Harry Cotton
Discussion

THURSDAY, APRIL 26 — Morning Session - James W. Bean, Chairman

8:00 a.m. Breakfast
9:00 a.m. Devotions -- the chairman leading
9:30 a.m. Welcome to Kirby Page, arriving.
Report of Commission on Industrial Issues for the Christian Conscience -- Rev. Zoltan Irshay
Comments by Kirby Page, discussion following
11:30 a.m. Recess for Recreation

Afternoon Session - R. Lincoln Long, Chairman

12:30 p.m. Luncheon
2:00 p.m. Devotions -- the chairman leading
2:30 p.m. Report of Commission on War and Peace Issues for the Christian Conscience -- Rev. Matthew H. Cavell
Comments by Kirby Page, discussion following
4:30 p.m. Recess for Recreation

Evening Session - Jesse Halsey, Chairman

6:00 p.m. Dinner
7:30 p.m. Devotions -- the chairman leading
8:00 p.m. Informal Address by our Resource Leader -- Mr. Kirby Page
8:30 p.m. Report of Findings Committee

FRIDAY, APRIL 27 — Morning Session - Adelbert P. Higley, Chairman

8:00 a.m. Breakfast
9:30 a.m. Devotions -- the chairman leading
9:30 a.m. Sharing of Experiences in Leading Men to Jesus Christ
11:00 a.m. Fellowship of Lord's Supper
11:30 a.m. Recess for Recreation

Afternoon Session - Harry W. Barr, Chairman

12:30 p.m. Luncheon
After-luncheon testimonies as to value of the Conference
2:30 p.m. Adjournment

PATRICK MURPHY MALIN

DEPARTMENT OF ECONOMICS
SWARTHMORE COLLEGE
SWARTHMORE, PENNSYLVANIA
PHONE--SWARTHMORE 200

8-B WHITTIER PLACE
SWARTHMORE, PENNSYLVANIA
PHONE--SWARTHMORE 608-R

28 April 1934.

APR 30 1934
AMT.

Kirby,

I'm not ashamed, but I am sorry for this delay of three months. When I saw you in late January, I really did have some open time in the next week. But almost the next day after I saw you a faculty home just across the street from us burned down in the dead of night with the thermometer at zero. In rescuing things, etc., I swallowed enough smoke and cold air to lay me up for a while. And since the new term began I just haven't had time until now.

The supplement containing ministers' replies to international and economic questions is grand stuff. Guthrie Speers invited me to Baltimore for his meeting at your suggestion, but I just couldn't fit it in.

Be sure to let us know how Mary's plans progress.

Have you heard of Clement Biddle Malin, born April 4? Caroline and he are both well. Bobby is delighted.

Our love to you both.

Pat

GEORGE L. WILLETS, MINISTER

MANSE: 551 LINWOOD AVENUE

THE FIRST PRESBYTERIAN CHURCH
BRYDEN ROAD AND OHIO AVE.
COLUMBUS, OHIO

APR 30 1934
ANT.

April 28, 1934.

Mr. Kirby Page,
The World Tomorrow,
52 Vanderbilt Avenue,
New York City

Dear Mr. Page:

At the closing session of our Social Action Conference yesterday at Camp Indianola, I was requested by the unanimous motion to write you a note of further appreciation of your splendid leadership in our conference. You furnished a leadership which we all needed in our quest for truth and I am certain that every man present made some definite progress in that quest. We are all returning to our respective parishes resolved to face the challenges of our day more intelligently and more courageously. For this fresh inspiration we are indebted to you, for your Christian and prophetic contribution to our thought and fellowship.

Harry Cotton will send you your check for at least $50.00 within a few days. We hope that it will not be long until our paths will cross again in some similar conference.

With kindest regards,

Sincerely yours,

Geo L. Willets

GLW:FH

Announcements

¶ Henry James used to talk about "a participating and contributing view of life." Our guest minister is with us today to give that phrase a spiritual and intimate meaning. It is Dr. Guthrie's business to see that every spiritual force is intensified and focused for the cleansing and strengthening of the lives of men and women and children in the city of Chicago. To accomplish this task he must have the cooperative concern of all the people of God. The Chicago Congregational Union, of which he is the director, offers a genuine opportunity for Christian service to those who demand that whatever is attempted shall be worth doing and that consecration and intelligence go hand in hand. We gladly welcome Dr. Guthrie to our pulpit.

¶ It is announced that gross receipts were $935.39 and the sum of $842.34 was cleared at the rummage sale conducted recently by the Woman's Society and its auxiliaries. Mrs. Frank F. Ferry, the general chairman, and her co-workers extend thanks to all those who contributed in any way to the success of the event. The proceeds will be used by the Society in supplying sewing materials for the work committee and in enlarging the many benevolent projects in which the group is interested.

¶ The Girls' Choir, under the direction of Mrs. Marion Lasier Morrison, is making a real contribution to our morning worship. Since the entire service is rather long for the children it has been decided to excuse the choir before the sermon. An increasing interest and enthusiasm is shown by the girls at the rehearsals which are conducted every Saturday morning at 9:30 o'clock. On May 5th, a party will be given the choir members at the home of Mrs. Ralph M. Snyder, with Mrs. Carson Taylor in charge of the entertainment and Mrs. Edward C. Haase assisting.

¶ The Annual Meeting of the Woman's Society on May 2nd will be a festive occasion. Directly after luncheon there will be a program of music by a trio composed of Mrs. Ralph Horween, 'cellist; Mrs. Audley Harnsberger, violinist; and Miss Margaret Tufts, pianist; songs by Mrs. John Hansel, Jr., and a delightful short play to be read by Mrs. Carl Johnsen. A short business meeting, at 11:00 a. m., will include extracts from the annual reports and election of officers. Luncheon will be served at 12:30 p. m., price 35 cents per plate.

¶ A lecture on "The Art of Quilting" will be given by Mrs. R. W. Galbraith, of Hinsdale, on May 9th, at 2 p. m. in Rudolph Matz Hall. Along with her lecture, Mrs. Galbraith will present a fine exhibit of quilts. The event is sponsored, most appropriately, by the Stitch-in-time Club for the purpose of raising money for the Church building pledge. Refreshments will be served and a sale of aprons and novelties will take place following the lecture. Admission at the door will be 25 cents.

¶ Among new books recently added to the Mary Williams Tyrrell Library of the Church are: "We Move in New Directions," by Overstreet; "Who Rules America," by McConaughy; "Moral Man and Immoral Society," by Niebuhr; "The House of Exile," by Waln; "The Beliefs of 700 Ministers," by Betts; "The Literature of the Old Testament," by Brewer; and "Recent Social Trends," published by the President's Research Committee.

¶ The sincere sympathy of the congregation is extended to Mrs. Richard Fischer in the recent loss of her mother and to Mr. Herbert Woolhiser whose mother passed away last week.

¶ Members of the Board of Deacons greeting the congregation this morning are Mr. Wallace D. Rumsey, Mr. Theodore G. Rockwell, Mr. William S. Warfield III, and Mr. Lahman V. Bower. The ushers are Mr. Harry A. Craig, Mr. Julius A. Ulbricht, Mr. Byron Simpson, Mr. Robert C. Martin, Mr. Leslie A. Weary, and Mr. Allen D. Pettee.

The Winnetka Congregational Church

A Community Church

Winnetka, Illinois

✠

Next Sunday morning, the Holy Communion will be administered and new members will be welcomed into the fellowship of our Church. The Board of Deacons will meet in the Church library at 10:15 o'clock to greet those uniting with us upon profession of faith or by transfer from other Churches. If there are any who have not yet informed the minister of their desire to be included in this group of new members, they should speak to him following this service.

Dr. Harkness will suggest an adventure in reality next Sunday morning in his pre-Communion address to everyone who regards this Church as his spiritual home. He has matured the idea slowly and wishes to present it at the service which will mark the beginning of the fifth year of his ministry in Winnetka. The Board of Deacons and the Chairman of the Congregation heard Dr. Harkness explain his proposal last Tuesday evening and approved its presentation to the congregation.

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Bulletin for Week of April 29, 1934

Morning Worship

Ten Fifty-five o'Clock

✠

Prelude Prelude *Harris*

¶ *The congregation arises and sings the*

Processional Hymn 107 Laudes Domini (verses 1, 2, 3, 5, 6) . *Barnby*

¶ *The congregation, seated and bowing, unites in*

Responsive Prayer A Prayer by Ozora Davis

Minister—For all words of love and cheer; for the sense of a friend's shoulder under our daily burden; for the power to help one another; for the shared life which never can be exhausted;

People—We praise and thank Thee, Lord and Father.

Minister—For the aged whose faces reveal the glory of eternal mornings; for those in the prime of life whose labor enriches each passing day; for the little children; for those whose weakness and pain are borne with such cheerfulness and courage that our compassion for them is transmuted into joy;

People—We praise and thank Thee, Lord and Father.

Minister—For the messages of the prophets and the songs of the poets and the interpretation of life by the philosophers; for new discoveries of continents of truth whose margins only we may see; for all the rapture of unfettered minds;

People—We praise and thank Thee, Lord and Father.

Minister—For the unshaken assurance that in the end the right shall triumph; for the confidence and courage that are given to us when we ally ourselves to the truth in any form; for the growing strength of righteousness in the world; for the privilege of being co-workers with Thee in all good causes and noble programs of action;

People—We praise and thank Thee, Lord and Father.

Minister—For Jesus, good Master and present Friend; for His teaching and example; for all saintly souls who show Him forth; for the knowledge of His will in which we find our peace; for His mastery of our motives and His control of our deeds;

People—We praise and thank Thee, Lord and Father.

¶ *The congregation arises and sings*

Old Hundredth

From all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung
Through every land, by every tongue.

Eternal are Thy mercies, Lord;
Eternal truth attends Thy word;
Thy praise shall sound from shore to shore
Till suns shall rise and set no more
Amen.

Interlude

Anthem Whoso Dwelleth Under the Defense of the Most High . *Martin*

THE VESPER QUARTET

Whoso dwelleth under the defense of the Most High shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope and my stronghold, my God, in Him will I trust.

Responsive Reading from the Psalter Selection 67, page 73

Anthem The Ships Glide In *Ponsonby*

THE GIRLS' CHOIR

The ships glide in at the harbor's mouth, and the ships sail out to sea,
And the wind that sweeps from the sunny south is sweet as sweet can be.
There's a world of toil and a world of pains, and a world of trouble and care,
But O in a world where our Father reigns, there is gladness everywhere.
The harvest waves in the breezy morn, and the men go forth to reap;
The fulness comes to the tasseled corn, whether we wake or sleep.
And far on the hills by feet untrod there are blossoms that scent the air,
For O in this world of our Father, God, there is beauty everywhere.

New Testament Reading John 2:1-17

¶ *The congregation arises and sings*

Hymn 156 Hursley (verses 1, 2, 3, 5, 6) *Monk*

Pastoral Prayer (with choral ascription and response)

Offertory Anthem With Heart Uplifted (from the Russian Liturgy)

THE VESPER QUARTET *Schvedov*

With joyful song, with heart uplifted, I praise Thee, O Lord, my God!
Thanks I render to Thee, heed my prayer, O Lord, my God!

¶ *The congregation arises as the offering is presented and sings the*

Offertory Sentence

All things come of Thee, O Lord, and of Thine own have we given Thee.

Hymn 113 Serenity (verses 1, 2, 3, 4, 6) *Wallace*

Sermon Spiritual Orders of the Day

Ernest Graham Guthrie, D.D., LL.D.

Text: Whatsoever he saith unto you, do it. —John 2:5.

Benediction

Choral Response

The First
Methodist Episcopal Church

164th Street, near Jamaica Avenue
Jamaica, Borough of Queens, New York City
LESTER WARD AUMAN, Minister
Ministry of Music

DENTON BASTOW, Director ALBERT R. RIENSTRA, Organist

April Twenty-ninth, Nineteen Thirty-four

Morning Worship at Ten Forty-five

Organ Prelude—
Processional 25—(Congregation will stand and join in the second stanza).

Minister: The Lord is in his holy temple; let all the earth keep silence before Him.
People: Surely the Lord is in this place. This is none other but the house of God, and this is the gate of heaven.
Minister: The Lord is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.
People: Let the words of my mouth and the meditations of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.
Minister: Let us pray.

Prayer—(In Unison).

Our Heavenly Father, before Thee and one another do we confess our sins in thought and word and deed. We do earnestly repent and are heartily sorry for all our misdoings. Forgive us, we pray Thee, and remove our transgressions far from us. With Thy help we would overcome our faults, and would faithfully serve Thee and our fellow-men all the days of our lives, in the name and the spirit of our Lord and Savior, Jesus Christ.

The Lord's Prayer
Junior Choir—Anthem—
Responsive Reading—The Psalter–Page 23–Seventeenth Sunday Morning.
Gloria Patri
Scripture Lesson
Pastoral Prayer
Offertory—Anthem—
Presentation of Offerings
Hymn 452—"In Heavenly Love Abiding."
Sermon—PROFESSOR ERDMAN HARRIS
Prayer and Benediction—(Congregation will remain seated for silent prayer).
Organ Postlude—

Evening Worship at Eight

Organ Prelude—
Processional 543—(Congregation will stand and join in the second stanza).
Invocation
Scripture Lesson—
Pastoral Prayer
Anthem—
Presentation of Offerings
Hymn 513—"Courage, Brother! Do Not Stumble."
Sermon—THE REV. DR. KIRBY PAGE.
Hymn 407—"Be Strong! We Are Not Here to Play, to Dream, to Drift."
Benediction—(Congregation will be seated for silent prayer).
Organ Postlude—

Other Meetings Today

CHURCH SCHOOL AT 2:30

EPWORTH LEAGUE AT 6:40

Topic: "Parables" Leader: Miss Jessie Ward.

Meetings of the Week

TUESDAY— 7:00 P. M. **Junior Choir Rehearsal.**

8:00 P. M. **Concert** under the auspices of the Woman's Community Choral Club of Jamaica, in the Community Hall.

8:00 P. M. **Gamma Mu Sigma** meeting at the home of Mrs. William Gerry, 92-39 173rd Street.

WEDNESDAY— 8:00 P. M. **Wednesday Night Meeting** in the parlors.

THURSDAY— 6:30 P. M. **Third Annual Dinner** of the **Epworth League.** Rev. Theodore C. Bobilin of Port Washington will be the speaker. Tickets can be obtained from any Leaguer; 65 cents each.

8:00 P. M. **Choir Rehearsal.**

FRIDAY— 2:30 P. M. **Food Sale** by **Class No. 16.** Mrs. Spencer and Miss E. Raynor will be in charge. There will be a large variety of foods. Proceeds for the main treasury of the class.

2:30 P. M. **Ladies' Aid Society.** Hostess: Mrs. A. Beers.

7:30 P. M. **Camp Fire Girls** 8:00 P. M. **Boy Scouts.**

8:00 P. M. **Official Board** Meeting.

SATURDAY— 11:00 A. M. **Preparatory Members Class.**

INTRODUCING THE PREACHERS

Our guest preacher this morning is Professor Erdman Harris of Union Theological Seminary, Department of Religious Education, and the author of the well known book "Twenty-One."

To night we shall have as our guest preacher the Rev. Dr. Kirby Page, noted author, preacher, lecturer, editor and prophet of the new day. He does many things and does them well. Those who attend the service this evening are sure to hear a great message from one who knows Christ and finds in Him the cure for our personal and social ills.

NEXT SUNDAY

In the morning at 10:45 the Sacrament of the Lord's Supper will be administered and the preparatory members class will be received into full membership. In the evening at 8 o'clock, Mr. Auman will preach on "The Name Above Every Name."

SHERWOOD EDDY

internationally known lecturer, will speak at a Men's Meeting in the Community Hall, May 7, at 8 p. m. His topic will be "Hitler, Stalin and Mussolini." All the men of the congregation are invited to attend.

WAR AND ECONOMIC INJUSTICE

A conference on War and Economic Injustice will be held in the Broadway Tabernacle Church, Broadway at 56th Street, New York City on Monday and Tuesday, May 7 and 8. The program of speakers and addresses is posted on the bulletin board. Let it be noted that Norman Thomas and Kirby Page speak on Monday morning, William P. Merrill in the afternoon and Harry Emerson Fosdick in the evening. The meetings are open to the public and will be of vital interest and significance to all those who are trying to stop war and establish justice in our economic life.

QUEENS CO. W. C. T. U.

will hold its Spring Institute in the First Baptist Church, Monday, April 30, at 10:30 a. m. Lunch, 65 cents, will be served in the Y. M. C. A.; reservations can be made to Mrs. Chatwin, REpublic 9-6628. The guest of honor and Institute speaker at the afternoon session in Mills Hall, Y. M. C. A., will be Dr. Ella A. Boole.

Broad Street Presbyterian Church
BROAD STREET AT GARFIELD AVENUE
COLUMBUS, OHIO

J. HARRY COTTON
MINISTER

MAY 2 1934

AMT.

April 30, 1934.

Dr. Kirby Page,
52 Vanderbilt Avenue,
New York City.

My dear Dr. Page:

I am enclosing a check for $50.00 to cover at least your expenses connected with the Social Action Conference at Camp Indianola last Thursday. I wish this might have been more.

I want to say again how deeply I am personally indebted to you for the service of the other day. You opened up some new approaches to the field of economic and military questions. I know that you are doing a great service to the younger generation, and I pray God's favor upon your work.

Should you ever come through Columbus again, it will be a joy to see you.

Faithfully yours,

J. Harry Cotton

JHC:KV
Encl.

North Sydney, N. S.
April 30th, 1934

Dear Kirby:-

I have been going like a house on fire for the past three weeks, which will explain why you have not heard from me.

Many many thanks for the $25. It was a big help, for the exchequer was even lower than I have known the W. T's to be.

We are faced with a new problem down here and we are taxing our wits to find a way out. First of all a word by way of explanation. Shortly after the w ar, six coal Co's, two Steel Co's, and a ship building concern, were merged into the British Empire Steel Corporation. This outfit was recapitalized at an enormously high figure, and was controlled by absentee ownership. Like many other such mergers, it was a deliberate steal. When the depression set in, the merger was dissolved, and one by one the smaller units have been passing into the hands of Receiver-Liquidators. Right off the bat a wage cut is proposed to save the industry and the communities in which they are located. These cuts have ranged from 10 to 36 %. In some cases the miners have resisted, but the companies, with the powerful backing of citizens committees, and the Press, have won out in the end; with the result that the miners' standard of living has fallen far below the necessary minumum. Only recently we have been investigating housing conditions in a nearby town. We found ninety people living in six small cottages. In another home we found 7 people occupying one room. And in another we discovered a nine year old girl weighing only 45 pounds, a condition due solely to lack of proper nourishment

Now here is the problem that is stumping us. As these companies pass into the hands of Receivers, they claim immunity from doing business with the trade unions, and insist that all negotiations must be carried on with committees of the employees, in other words, Company Unions. Their plan is to hit one section at a time and within a year or so organized Labor will be completely smashed. This is the sort of thing we have been fighting for the past few weeks. We have received information within the past few days which convinces us that these companies are using the Bankrupcy laws to put over wage cuts, and also to take away from the miners the right to bargain collectively. Furthermore, under the plea of losing money they have reduced the number of mine inspectors, with the result, that the number of fatalties has increased sharply. In the first tw o months of 1934 there were 69 % of the total fatalities in 1933. There have been three deaths in the past week. Although the merger was dissolved the companies are all under one management, which, of course, is not publicly admitted. Several enclosures will give you a little more information. I hope you will take time to read them.

I have just returned from a five day convention of the Amalgamated Mine Workers of Nova Scotia. It was a stimulating experience. Thefe were 46 delegates representing 6000 miners. A militant policy w as

adopted and during the next few weeks we expect a show down with the coal operators. The miners mean to fight. They have become convinced that"they have nothing to lose but their chains."

I received the release on the questionaire. It is quite a document. I was very much interested in scanning the names, and I am glad to note some gains over the first one. What a time you and Alma must have had assembling the data!

Your New York and Chicago programmes look very interesting. It certainly ought to help the W. T. .

I wonder if you have had an opportunity to see Wallace?

What are your plans for the summer, are you returning to Black Mountains?

Affectionately,

Mac

P.S.
Managed to rent a machine for an indefinite period for $2. Virginia hopes you'll be indulgent - give her time.

M